ND6000011509

(Re	equestor's Name)	_
(Address)		
(Address)		
(/	,	
-		<u> </u>
(Cit	ty/State/Zip/Phone	9 #)
□ pioicup		—
☐ PICK-UP	. WAIT	L. MAIL
1		
(Bu	siness Entity Nan	ne)
(Document Number)		
(==	,	
Caddiad Cautas	0-47	1 0 - 1
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
	-,	

Office Use Only



300083129173

01/05/07--01008--005 **35.00

FILED

2007 JAN -5 AM II: 16

SECRETARY OF STATE
TALLAHASSEE, FIRE

C. Coulliste JAN 0 9 2007

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: The Ridge	e Homeowners As	ssociation, Inc.	-
DOCUMENT NUMBER: N060000115	09	· · · · · · · · · · · · · · · · · · ·	_
The enclosed Articles of Amendment and fee	are submitted for filing	3.	
Please return all correspondence concerning the	his matter to the follow	ring:	
Robert Burbank			
(Name of	Contact Person)		
Southland Properties Grou			
(Firm	/ Company)		
5327 Commercial Way, Sui	te C-111		
·	rumess)		
Springhill, FL 34606			
(City/ Stat	te and Zip Code)		
For further information concerning this matter	r, please call:		
Tailor J. Burbank	at (352)	279-4557	
(Name of Contact Person)	(Area Code &	& Daytime Telephone Number)	
Enclosed is a check for the following amount:			
✓ \$35 Filing Fee & Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address	Street A	ddress	
Amendment Section	Amendment Section		
Division of Corporations		of Corporations r,	
P.O. Box 6327	Clifton B	uilding	
Tallahassee, FL 32314	2661 Exe	cutive Center Circle	

Tallahassee, FL 323 01

Articles of Amendment to Articles of Incorporation of

The Ridge Homeowners Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N06000011509

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit* Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article

Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

Article III

- a. Own and convey property.
- b. Operate and maintain the surface water management system facilities, including all inlets, ditches, swales, culverts, water control structures, retention and detention areas, ponds, lakes, floodplain compensation areas, wetlands and any associated buffer areas, and wetland mitigation areas.
- c. Establish rules and regulations.
- d. Assess members and enforce assessments.
- e. Sue and be sued.
- f. Contract for services to provide for operation and maintenance of the surface water management system facilities if the association contemplates employing a maintenance company.
- g. Require all the lot owners, parcel owners, or unit owners to be members.
- h. Exist in perpetuity; however, the articles of incorporation shall provide that if the association is dissolved, the control or right of access to the property containing the surface water management system facilities shall be conveyed or dedicated to an appropriate governmental unit or public utility and that if not accepted, then the surface water management system facilities shall be conveyed to a non-profit corporation similar to the association.
- Take any other action necessary for the purposes for which the association is organized.

The articles of incorporation of a master association in existence as of July 28, 1999 shall not be amended to include the provisions required by section 2.6.2.2.4 if the master association is proposed as the operation and maintenance entity for a new phase of a multi-phase project. However, a copy of the association's articles of incorporation shall be submitted with the permit application for construction of the new phase.

FILED

The date of adoption of the amendment(s) was: Approved Jan 2nd, 2007			
Effective date if applicable: January 2nd, 2007			
(no more than 90 days after amendment file date)			
Adoption of Amendment(s) (CHECK ONE)			
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.			
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.			
Signature (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)			
Robert E. Burbank, Jr.			
(Typed or printed name of person signing)			
President			
(Title of person signing)			

FILING FEE: \$35