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SEGRETARY OF STATE
TALLAHASSEP OF STATE

8/17/09

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: XCEL-REBEL | S CHEER, INC. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| DOCUMENT NUM | BER: N06000011391 | | |
| The enclosed Articles | s of Amendment and fee are sub | mitted for filing. | |
| Please return all corre | espondence concerning this mat | ter to the following: | |
| | | IA MYERS | |
| | (Name of | Contact Person) | · |
| | XCEL (| CHEER, INC. | · |
| And the second s | (Firm | / Company) | |
| | 1023 GU | NN HIGHWAY | |
| | (4 | Address) | |
| | ODESSA, F | FLORIDA 33556 | |
| | | te and Zip Code) | |
| | | na@yahoo.com d for future annual report notifica | ation) |
| For further information | on concerning this matter, please | e call: | |
| Nena Myers | | at (813) 792-703 | |
| (Name | of Contact Person) | (Area Code & Daytin | ne Telephone Number) |
| Enclosed is a check f | or the following amount made p | payable to the Florida Department | t of State: |
| ☑ \$35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Amer Divis P.O. | ing Address indment Section ion of Corporations Box 6327 hassee, FL 32314 | Street Address Amendment Section Division of Corporatio Clifton Building 2661 Executive Cente Tallahassee, FL 32301 | r Circle |

Articles of Amendment to Articles of Incorporation of

FILED
2009 AUG 13 PM 4: 12

XCEL-REBELS CHEER, INC.

SECRETARY OF STATE

(Name of Corporation as currently filed with the Florida Dept. of State)

N06000011391

| N00000011391 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| (Document Number of Corporat | ion (if known) |
| Pursuant to the provisions of section 617.1006, Florida Statutes the following amendment(s) to its Articles of Incorporation: | , this Florida Not For Profit Corporation adopts |
| A. If amending name, enter the new name of the corporation | <u>n:</u> |
| XCEL CHEER, IN | |
| The new name must be distinguishable and contain the word abbreviation "Corp." or "Inc." <u>"Company" or "Co." may no</u> | "corporation" or "incorporated" or the |
| B. Enter new principal office address, if applicable: | 1023 GUNN HIGHWAY |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | ODESSA, FLORIDA 33556 |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 1023 GUNN HIGHWAY |
| | ODESSA, FLORIDA 33556 |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ad Name of New Registered Agent: | |
| New Registered Office Address: (Flor | ida street address) |
| | (City), Florida, Florida |
| New Registered Agent's Signature, if changing Registered As I hereby accept the appointment as registered agent. I amposition. | |
| Signature of New | Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------|
| DIR | JENNIFER AGOVINO | 18355 CYPRESS BAY PARKW LAND O'LAKES, FL 34639 | ☑ Add ☐ Remove |
| DIR | ANDREA BURKHART | 1347 FOXWOOD DRIVE | ☐ Add ☐ Remove |
| D-VP_ | NANCY DENICOURT | 20478 GARDENIA DRIVE LAND O'LAKES, FL 34639 | ☐ Add ☐ Remove |
| (attach ad | ing or adding additional Articles, editional sheets, if necessary). (Be so I - NAME: CHANGED TO XCE | pecific) | |
| ARTICLE | VI - DIRECTORS/OFFICERS: | | |
| DELETE 2 | DIRECTORS/OFFICERS - NA | ANCY DENICOURT & AMY HILL | |
| ADD 2 DIF | RECTORS/OFFICERS - JENNI | FER AGOVINO & ANDREA BUR | KHART |
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Additional Officer Deletion -

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|-------------------|----------------------------------------------------------------------|----------------------------------------------|----------------|
| DIR | AMY HILL | 12230 CITATION ROAD SPRING HILL, FL 34610 | |
| | | | |
| | | | |
| E. <u>If amer</u> | nding or adding additional Arti additional sheets, if necessary). | icles, enter change(s) here: (Be specific) | |
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| The date of each amendment | (s) adoption: <u>JULY 29, 2009</u> |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (date of adoption is required) |
| Effective date if applicable: | |
| | (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) | (CHECK ONE) |
| The amendment(s) was/wer was/were sufficient for appr | re adopted by the members and the number of votes cast for the amendment(s) oval. |
| There are no members or n adopted by the board of dir | nembers entitled to vote on the amendment(s). The amendment(s) was/were ectors. |
| Dated_JULY | ['] 29, 2009 |
| Signature | Was Physic |
| have | the chairman or vice chairman of the board, president or other officer-if directors on the been selected, by an incorporator — if in the hands of a receiver, trustee, or recourt appointed fiduciary by that fiduciary) |
| | NENA MYERS |
| | (Typed or printed name of person signing) |
| | DIRECTOR/INCORPORATOR |
| | (Title of nerson signing) |