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### **COVER LETTER**

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SECRETARY SECTATE TALLAHASSEE, FLORIDA

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: The Jacksonville Heat Athletic Club, Inc.				
	(PROPOSED CORPORATE	E NAME – <u>MUST INCLÚI</u>		
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	✓\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate	
FROM:	11362 Salt Pond Drive Eas	ted or typed) st dress	-	
Jacksonville, Florida 32219 City, State & Zip				

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

904-608-0477

# Article I Name

The name of the corporation shall be:

The Jacksonville Heat Athletic Club, Inc.

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

# Article II Principal Office

The principal place of business and mailing address of this corporation shall be:

The Jacksonville Heat Athletic Club, Inc. 11362 Salt Pond Drive East Jacksonville, Florida 32219

# Article III Purpose

The purpose for which the corporation is organized is:

The Jacksonville Heat Athletic Club, Inc. is a Youth Organization for traveling basketball teams and youth programs within the city.

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to it members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for the services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on the propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distributions of statements) and political campaign on behalf of any candidate for public office.

Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from Federal Income Tax under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future tax code, or (b) by an organization, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax cole. Upon the dissolution of the organization,

assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future Federal Tax Code, or shall be distributed to the Federal Government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization of organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

# Article IV Manner of Election

The manner in which the directors are elected or appointed:

The method of election of directors to be stated in bylaws.

# Article V INITIAL DIRECTORS AND/OR OFFICERS

List names(s), address(es) and specific titles(s):

Jesse Hudson 11362 Salt Pond Drive East, Jacksonville, Florida 32219

### Article VI Initial Registered Agent and Street Address

The name and Florida Street address (p.o. box not acceptable) of the registered agent is:

Jesse Hudson 11362 Salt Pond Drive East, Jacksonville, Florida 32219

### Article VII INCORPORATOR

The name and address of the incorporator is:

Jesse Hudson 11362 Salt Pond Drive East, Jacksonville, Florida 32219

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