

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000011217

FILED  
Jan 26, 2011  
Secretary of State

Entity Name: FLNC, INC.

**Current Principal Place of Business:**

3355 E SEMORAN BLVD  
APOPKA, FL 32703

**New Principal Place of Business:**

**Current Mailing Address:**

3355 E SEMORAN BLVD  
APOPKA, FL 32703

**New Mailing Address:**

FEI Number: 20-5774761

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

TRIMBLE, T.L.  
111 N. ORLANDO AVE.  
WINTER PARK, FL 32789 US

**Name and Address of New Registered Agent:**

BROMME, JEFF  
111 N. ORLANDO AVE.  
WINTER PARK, FL 32789 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JEFF BROMME

01/26/2011

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: GIVENS, MICHELLE  
Address: 602 COURTLAND STREET, SUITE 200  
City-St-Zip: ORLANDO, FL 32804

Title: DC  
Name: HENDERSCHIEDT, ROBERT  
Address: 111 N. ORLANDO AVENUE  
City-St-Zip: WINTER PARK, FL 32789

Title: AS  
Name: DE PRADA, ARIEL  
Address: 111 N ORLANDO AVE  
City-St-Zip: WINTER PARK, FL 32789

Title: D  
Name: RATHBUN, PAUL  
Address: 111 N. ORLANDO AVENUE  
City-St-Zip: WINTER PARK, FL 32789

Title: AS  
Name: MCMULLEN, ROBERT  
Address: 602 COURTLAND STREET, SUITE 200  
City-St-Zip: ORLANDO, FL 32804

Title: AS  
Name: RODMAN, DAVID  
Address: 602 COURTLAND STREET, SUITE 200  
City-St-Zip: ORLANDO, FL 32804

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ARIEL DE PRADA

AS

01/26/2011

Electronic Signature of Signing Officer or Director

Date

## FLNC, Inc.

### Board Members and Officers

#### \*\*\*\*\*BOARD MEMBERS\*\*\*\*\*

1. Roger Anderson  
380 S. SR 434 #1004-151  
Altamonte Springs, FL 32714
2. Thomas Evans  
12501 Old Columbia Pike  
Silver Spring, MD 20904
3. Michelle Givens  
602 Courtland Street, Suite 200  
Orlando, FL 32804
4. Robert R. Henderschedt  
111 North Orlando Avenue  
Winter Park, FL 32789
5. Raymond Andrew McDonald  
2800 N Orlando Avenue  
Orlando, Florida 32804
6. Paul C. Rathbun  
111 North Orlando Avenue  
Winter Park, FL 32789

#### \*\*\*\*\*OFFICERS\*\*\*\*\*

- |  |  |
|--|--|
| 1. Lynn C. Addiscott, Asst. Secretary<br>111 N. Orlando Avenue<br>Winter Park, FL 32789  | 7. Robert E. McMullen, Asst. Secretary<br>602 Courtland Street, Suite 200<br>Orlando, FL 32804 |
| 2. Mark Block, Asst. Secretary<br>111 North Orlando Avenue<br>Winter Park, FL 32789      | 8. David L. Rodman, Asst. Secretary<br>602 Courtland Street, Suite 200<br>Orlando, FL 32804    |
| 3. Ariel De Prada, Asst. Secretary<br>111 N. Orlando Avenue<br>Winter Park, FL 32789     | 9. Michael Saunders, Asst. Secretary<br>111 North Orlando Avenue<br>Winter Park, FL 32789      |
| 4. Michelle Givens, President<br>602 Courtland Street, Suite 200<br>Orlando, FL 32804    | 10. Terry D. Shaw, Asst. Secretary<br>111 North Orlando Avenue<br>Winter Park, FL 32789        |
| 5. Robert R. Henderschedt, Chairman<br>111 North Orlando Avenue<br>Winter Park, FL 32789 | 11. David Singleton, Assist. Secretary<br>111 North Orlando Avenue<br>Winter Park, FL 32789    |
| 6. Kent Johnson, Assist. Secretary<br>602 Courtland Street - #200<br>Orlando, FL 32804   | 12. Gary Skilton, Assist. Secretary<br>111 N. Orlando Avenue<br>Winter Park, FL 32789          |

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