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### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: Ventura E	Bay Community Association, Inc.
DOCUMENT NUMBER: N060000111	108
The enclosed Articles of Amendment and fee	are submitted for filing.
Please return all correspondence concerning t	his matter to the following:
Doug M. Smith, Esq.	
	Contact Person)
Hopping Green & Sams	
(Firm	n/ Company)
123 S. Calhoun Street	
(,	Address)
Tallahassee, FL 32301	
	te and Zip Code)
For further information concerning this matte	r, please call:
Rebecca Emerson	at ( 850 ) 222-7500
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount	:
\$35 Filing Fee \$\alpha\$\$ Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

#### ARTICLES OF AMENDMENT

to

#### ARTICLES OF INCORPORATION

of

#### VENTURA BAY COMMUNITY ASSOCIATION, INC.

Document No. N06000011108



Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

**FIRST:** Article I – The name of the corporation is deleted and replaced by the following:

## ARTICLE I NAME AND PRINCIPAL OFFICE

The name of this corporation shall be Ventura Bay Homeowners Association, Inc., a corporation not for profit organized under Chapter 617, Fla. Stat. (hereinafter "Association").

**SECOND:** The date of adoption of the above amendment was November <u>3</u>, 2006.

**THIRD:** The above amendment shall be effective upon the filing of these Articles of Amendment to the Articles of Incorporation.

Having been named as Chairperson of the Board of Directors for the above stated corporation, I hereby certify that on November 3.7 2006, the Board of Directors and Membership of the Corporation by a sufficient number of votes for approval adopted the above amendment to the Articles of Incorporation.

Imanda Stern Chairperson Date.

STATE OF FLORIDA

#### COUNTY OF HILLSBOROUGH

The foregoing Articles of Amendment to Articles of Incorporation were acknowledged before me this 3<sup>rd</sup> day of November, 2006, by Imanda Stern as President of Ventura Bay Association, Inc., who is personally known to me or has provided identification.

Notary Signature

BRIAN M. MIHELICH MY COMMISSION # DD 326716
EXPIRES: June 7, 2006
Bonded Thru Notary Public Underwriters

Stamp/Seal: