## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| -   | RPORATI<br>STATEMI                   |          |               |           |                                       | DEPART<br>Secretary                               | y of Si    | tate         | ATE  | ļ  | FIL<br>08 DEC 31     | A#11:       | 1 <b>7</b><br>36                                |  |
|---|--------------------------------------|----------|---------------|-----------|---------------------------------------|---|------------|--------------|--|--|----------------------|-------------|---|--|
| DOCUMENT # N06000010904 . Corporation Name  |                                      |          |               |           |                                       |   |            |              | SECRETARY OF STATE<br>TALLAHASSEE, FLORIO:                               |  |                      |             |   |  |
| The Talented Tenth Organization  \$\text{W08-56333}\$   |                                      |          |               |           |                                       |   |            |              |  | 900139168629<br>12/19/0801030004 **70.00<br>12/31/08 01040 609 \$52.50   |                      |             |   |  |
| 2. Principal Office Address - No P.O. Box# 13921 Chalk Hill Place   |                                      |          |               |           | 3. Mailing Office Address PO BOX 3091 |   |            |              |  | PFIN   |                      |             |   |  |
| Suite, Apt. #   | t, etc.                              |          |               |           | Suite, Apt. #, etc.                   |   |            |              | 4. Date Incorporated or Qualified To Do Business in Florida 10, 19, 2006 |  |                      |             |   |  |
| City & State<br>Riverview, FL   |                                      |          |               |           | City & State Brandon, FL              |   |            |              |  | 5. FEI Numbe<br>20-5723  | I Number Applied For |             |   |  |
| zip<br>33579  | · ·                                  |          | Country<br>US |           | <sup>Zip</sup><br>33509               |   | Count      | try          |  | 6.<br>CERTIFICATE OF STATUS DESIRED  |                      |             | Additional Fee require<br>Certificate of Status |  |
| Name Candice D. Harris  Street Address (P.O. Box Number is Not Acceptable) 13921 Chalk Hill Place Suite, Apt. #, Etc.  City Riverview, F  |                                      |          |               |           |                                       | State Zip Code<br>FL 33579                        |            |              |  | ☑ The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. |                      |             |   |  |
| 8. I, being appointed the registehed agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent  REGISTERED AGENT MUST SIGN  Date 12.11.  |                                      |          |               |           |                                       |   |            |              |  |  |                      |             |   |  |
| 9. Names  | and Street Ac                        | ldresses | of Each Of    | ficer and | or Director (Flo                      | rida nonpro                                       | ofit corpo | orations mus | t list at lea  | ast 3 directors)   |                      |             |   |  |
| Titles  | as Name of Officers and/or Directors |          |               | irectors  |                                       | Street Address of Each<br>Officer and/or Director |            |              |  | ····   | City / State /       | <b>Z</b> ip |   |  |
| Р   | P Candice D. Harris                  |          |               |           | 13921 Chalk Hill Place                |   |            |              |  | Riverview, FL 33579  |                      |             |   |  |
| VP  | A. E. Kemp                           |          |               |           | 7110 N. Whitter Street                |   |            |              |  | Tampa, FL 33617  |                      |             |   |  |
| T/S   | Lorrie T. Blount                     |          |               |           |                                       | E Flora Street                                    |            |              | Tampa, FL 33604  |  |                      |             |   |  |
|   |                                      |          |               |           |                                       |   |            | <u> </u>     |  | ,  |                      | . ·         |   |  |
|   |                                      |          |               |           |                                       |   |            |              |  |  |                      | 0           | )C1/9   |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been pald and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The Information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Daytime Phone # |                                      |          |               |           |                                       |   |            |              |  |  |                      |             |   |  |