NO600001861

| (Re | equestor's Name) | | |
|---|-------------------|-------------|--|
| (Ad | ldress) | | |
| (Ad | ldress) | | |
| (City/State/Zip/Phone #) | | | |
| PICK-UP | MAIT | MAIL | |
| (Bu | siness Entity Nar | ne) | |
| (Document Number) | | | |
| Certified Copies | _ Certificates | s of Status | |
| Special Instructions to Filing Officer: | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Office Use Only



800273841998

800273841998 06/11/15--01016--019 **35.00

JUN 22 2015

R. WHITE

£

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | AQUA VISTA HOM | IEOWNERS ASSOC | EIATION, INC | |
|---------------------------------------|---|---|---------------------------------------|--|
| DOCUMENT NUMBER: | N0600010867 | | | |
| The enclosed Articles of Am | | | | |
| Please return all corresponde | nce concerning this matte | r to the following: | | |
| DANIEL A. JACOBSON | | • | | |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | (Name of Contact Po | erson) | |
| DANIEL A. JACOBSON, P | .A. • | | , | |
| - <u>1</u> | | (Firm/ Company | /) | |
| 901 S. FEDERAL HIGHWA | AY, SUITE 201 | • | • | |
| | | (Address) | · · · · · · · · · · · · · · · · · · · | |
| FORT LAUDERDALE, FL | 33316 | | | |
| | | (City/ State and Zip | Code) | |
| DAN@LAWJACOBSON.C | MOM | | | • |
| Ε | -mail address: (to be used | for future annual rep | ort notification | 1) |
| For further information conc | erning this matter, please | call: | • | |
| DAN JACOBSON | | | 954 | 467-3191 |
| - | (Name of Contact Person) | <u> </u> | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the fo | ollowing amount made page | yable to the Florida I | Department of S | State: |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43,75 Filing Fee Certified Copy (Additional copy in enclosed) | Certifi s Certifi | D Fiting Fee icate of Status ied Copy tional Copy is used) |

Mailing Address
Amendment Section **Division of Corporations** P.O. Box 6327

Tallahassee, FL 32314

Street Address
Amendment Section **Division of Corporations** Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

門坦沙蘭

Articles of Incorporation of 15 CUM 11 AN 11: 49

AQUA VISTA HOMEOWNERS ASSOCIATION, INC.

| (Document Number | or of Corporation (if known) |) |
|---|--|--------------------------------------|
| , | . , | |
| Pursuant to the provisions of section 617.1006, Florida Statute imendment(s) to its Articles of Incorporation: | s, this <i>Florida Not For Pro</i> | fit Corporation adopts the following |
| A. If amending name, enter the new name of the corporati | on: | |
| 1 11 11 11 11 11 11 11 | i n | The new |
| ame must be distinguishable and contain the word "corporat "Company" or "Co." may not be used in the name. | ion or incorporated or | ine appreviation Corp. or Inc. |
| B. Enter new principal office address, if applicable: | 2901 RIOMAR STREET, #108 | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> | FORT LAUDERDALE, F | L 33304 |
| | | |
| | | <u> </u> |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 2901 RIOMAR STREET, | #108 |
| | FORT LAUDERDALE, FL 33304 | |
| | The state of the s | |
| | | <u> </u> |
| If amending the registered agent and/or registered office new registered agent and/or the new registered office a | <u>é address in Florida, ente</u> ddress: | r the name of the |
| | 24 24 25 25 25 25 25 25 25 25 25 25 25 25 25 | • |
| Name of New Registered Agent: | شيباند تركيب والمستوان | |
| 4 | | |
| New Registered Office Address: | (Florida | street address) |
| THE STOCKES ON COLOR STATE OFFI | | • |
| · · · · · · · · · · · · · · · · · · · | (7):- i | Florida - |
| | (City) | (Zip Code) |
| lew Registered Agent's Signature, if changing Registered hereby accept the appointment as registered agent. I am fai | Agent: miliar with and accept the c | bligations of the position. |
| | | • |
| | ignature of New Registered | Assut if showing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | Y M | hn Doe ike Jones ally Smith | |
|----------------------------------|-------------|---------------------------------------|--|
| Type of Action (Check One) | Title | Name. | <u>Addres</u> s |
| 1) Change | P | ROBERT ELDREDGE | 716 SE 12TH STREET, #16 |
| X Add | | | FORT LAUDERDALE, FL 33316 |
| Remove | | • | |
| 2) Change | VP | JAVIER GONZALEZ | 716 SE 12TH STREET, #15 |
| X Add Remove | | | FORT LAUDERDALE, FL 33316 |
| 3)Change | T | ERIC WIBORG III | 721 SE 12TH CT, #5 |
| X Add | | | FORT LAUDERDALE, FL 33316 |
| Remove | | | Transmitted to the second transmitted transmitted to the second transmitted transmitted |
| 4) Change | P | PAR SANDA | 401 E LAS OLAS BLVD, #130 |
| Add XRemove | | | FORT LAUDERDALE, FL 33301 |
| <i>5)</i> Change | <u> </u> | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| Add | | | The state of the s |
| Remove | | | <u> </u> |
| 6) Change | , | | A Company of the Comp |
| Add | | | , |
| Remove | | | |

| E. If amending or adding additional Article. (attach additional sheets, if necessary). (I | s, enter change(s) l de specific) | here: | • |
|--|---------------------------------------|--|--|
| · · · · · · · · · · · · · · · · · · · | | | |
| | <u> </u> | | |
| | | | CHE NO. |
| | | | أتأت خصاب أثاثه أنك فالمناب ويساوي والمساوي والكراب |
| | | | |
| <u> 2000 - Dente Company de la C</u> | | | |
| | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| | | <u> </u> | |
| | | | |
| | | | |
| A CONTRACTOR OF THE STATE OF TH | * | | |
| | | | |
| | | | <u>ىيى يەپ ئون مون</u> نسى ، <u>ئىرى يە</u> مىسى |
| | - | ······································ | |
| | · · · · · · · · · · · · · · · · · · · | | |
| dayang tanggan dipinahan anakan pada mananggan di | · · · · · · · · · · · · · · · · · · · | | |
| | | ,,, or project disease | and the second s |
| | | | |

| The | MAY 27, 2015 e date of each amendment(s) adoption: | , if other than the |
|------|--|---------------------|
| | e this document was signed. | , it offer than the |
| Effe | MAY 27, 2015 | - |
| | (no more than 90 days after amendment file date) | |
| | e: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not burnent's effective date on the Department of State's records. | e listed as the |
| Ado | option of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | Dated $\frac{6/8/2015}{}$ | |
| | Signature / Signature | - |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | Robert Eldredge (Typed or printed name of person signing) | |
| | (Typed of printed name of paraon signing) | |
| | President | |
| • | (Title of person signing) | |