

**N060000010833**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

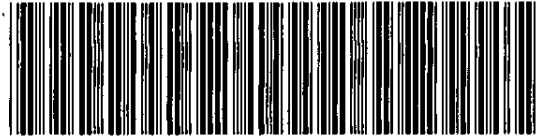
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700207368837

*Amend*

05/13/11--01002--009 \*\*43.75

**RECEIVED**  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
2011 MAY 13 AM 10:31  
NOT INTENDED  
TO ACKNOWLEDGE  
SUFFICIENCY OF FILING

**FILED**  
2011 MAY 13 AM 11:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*DP  
5/18/11*

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

5-13-11

NAME OF CORPORATION: WESCHESTER HOMEOWNERS ASSOCIATION, INC.

DOCUMENT NUMBER: N06000010833

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

H. PALMER PROCTOR, ESQ.

(Name of Contact Person)

AUSLEY & McMULLEN, P.A.

(Firm/ Company)

P. O. BOX 391

(Address)

TALLAHASSEE, FL 32302

(City/ State and Zip Code)

pproctor@ausley.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Pat Freeman

(Name of Contact Person)

at ( 850 ) 425-5466

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee

\$43.75 Filing Fee &  
Certificate of Status

\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

\$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

ARTICLES OF AMENDMENT  
TO ARTICLES OF INCORPORATION  
OF

FILED

2011 MAY 13 AM 11:45

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

WESCHESTER HOMEOWNER'S ASSOCIATION, INC.

Document Number N06000010833

Pursuant to the provisions of

- (1) Section 607.1006, Florida Statutes; and
- (2) Section 3 of Article XI of the Articles of Incorporation of Weschester Homeowner's Association, Inc. (the "Articles" herein); and
- (3) Provision 3(v) of Section G of Article XI of the Declaration of Covenants, Conditions, Restrictions, and Easements for Weschester, Phases I, II, III and IV,

Weschester Homeowner's Association, Inc., a Florida not for profit corporation (the "Company" herein), adopts the following amendment to its Articles of Incorporation:

Section 2 (C) of Article VI of the Articles is amended to read as follows:

"(C) Conversion of Class B Membership. Declarant's Class B membership shall continue in effect during the period from the date of the Declaration until the earlier of the following events, following which the turnover of the Association to the Owners, other than the Declarant ("Turnover") shall be conducted:

(1) Ninety (90) days after the date on which ninety percent (90%) of all Lots in Phases I, II, III, and IV of Weschester have been conveyed to Owners other than the Declarant; or

(2) At such earlier time as the Declarant, in its sole discretion, may elect to turnover the Association to the Owners, which Turnover shall be evidenced by a written notice of Turnover signed by the Declarant and delivered by mail or by hand to the President or the Secretary of the Weschester Homeowner's Association, Inc."

This Amendment was adopted by the Board of Directors of the Company on April 18, 2011 (the "Date of Adoption"), and was adopted by all of the members entitled to vote on that date.

The Effective Date of this Amendment is the Date of Adoption.

**WESCHESTER HOMEOWNERS ASSOCIATION, INC.**

By: *Ken J. LaPointe*  
**KEN J. LaPOINTE**  
As Its President

Attest: *Thomas H. Deison*  
**THOMAS H. DEISON**  
As Its Secretary

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of May, 2011, by KEN J. LaPOINTE, as President of WESCHESTER HOMEOWNERS ASSOCIATION, INC., on behalf of said Association, who (  ) is personally known to me; or ( ) produced \_\_\_\_\_  
NA as identification.

(SEAL) **ELSA B MURPHY**  
Notary Public, State of Florida  
My comm.exp.Feb.11,2014  
Comm.No.DD.940003

*Elsa B. Murphy*  
NOTARY PUBLIC, State of Florida

STATE OF FLORIDA  
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of May, 2011, by THOMAS H. DEISON, as Secretary of WESCHESTER HOMEOWNERS ASSOCIATION, INC., on behalf of said Association, who (  ) is personally known to me; or ( ) produced \_\_\_\_\_  
NA as identification.

(SEAL)

*Melissa J. Tease*  
NOTARY PUBLIC, State of Florida

