

NO6000010574

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

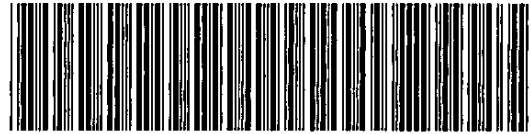
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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10/09/06--01040--006 \*\*70.00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2006 OCT -9 P 2:04

FILED

10-01-06  
MC

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: UNCLE MARLON'S HOUSE OF HEALING, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: MARLON GORDON  
Name (Printed or typed)

4209 E. LINEBAUGH AVE  
Address

TAMPA FL. 33617  
City, State & Zip

813-909-3819  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:  
Uncle Marlon's House of Healing, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
4209 East Linebaugh Ave  
Tampa, Florida, 33617

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
To provide spiritual counseling and services to the masses.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:  
The directors were appointed by the minister.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):  
Marlon D. Gordon - 4209 E. Linebaugh Ave Tampa FL. 33617, President, Treasurer & CEO.  
Oral Scott 4209 E. Linebaugh Ave Tampa Fl 33617, Vice President  
Garfield S. Austin 2050 N. W. 47 th Ave Lauderhill, Fl 33313, Secy and registered agent.

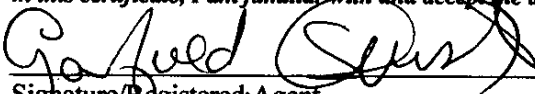
**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:  
Garfield Austin 2050 N. W. 47th Ave. Lauderhill, Fl. 33313


**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:  
Marlon D. Gordon - 4209 E. Linebaugh Ave Tampa FL. 33617

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

10.8.06  
Date

  
\_\_\_\_\_  
Signature/Incorporator

10/2/06  
Date

**FILED**  
2006 OCT -9 P 2:04  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**FILED**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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\_\_\_\_\_  
Signature/Registered Agent

10-2-06  
Date

  
\_\_\_\_\_  
Signature/Incorporator

10/2/06  
Date