

Electronic Articles of Incorporation For

N06000010182
FILED
September 28, 2006
Sec. Of State
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THE TIPPING POINT DOCUMENTARY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE TIPPING POINT DOCUMENTARY INC.

Article II

The principal place of business address:

12140 DARWIN DR.
APT. #7
ORLANDO, FL. 32826

The mailing address of the corporation is:

12140 DARWIN DR.
APT. #7
ORLANDO, FL. 32826

Article III

The specific purpose for which this corporation is organized is:

THIS ORGANIZATION HAS COME TOGETHER TO PRODUCE A
DOCUMENTARY ABOUT MINORITY YOUTHS.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED

Article V

The name and Florida street address of the registered agent is:

ALEXANDER CHARLES
12140 DARWIN DR.
APT. #7
ORLANDO, FL. 32826

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ALEXANDER CHARLES

Article VI

The name and address of the incorporator is:

ALEXANDER CHARLES
12140 DARWIN DR.
APT.#7
ORLANDO, FL 32826

Incorporator Signature: ALEXANDER CHARLES

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALEXANDER CHARLES
12140 DARWIN DR APT. 7
ORLANDO, FL. 32826

Title: VP
DEYONTA FEDRICK
1999 SUMMER CLUB DR. APT. 105
ORLANDO, FL. 32765

Article VIII

The effective date for this corporation shall be:

10/01/2006