

**Electronic Articles of Incorporation
For**

N06000009942
FILED
September 21, 2006
Sec. Of State
cblalock

EAST HILLSBOROUGH COUNTY DEMOCRATIC CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EAST HILLSBOROUGH COUNTY DEMOCRATIC CLUB, INC.

Article II

The principal place of business address:

812 GREENBELT CIR
BRANDON, FL. US 33510

The mailing address of the corporation is:

P.O. BOX 7088
SEFFNER, FL. US 33583

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE TRADITIONAL DEMOCRATIC PARTY VALUES, ENCOURAGE
CITIZENS TO JOIN THE DEMOCRATIC PARTY AND TO VOTE; ALL OF
THE ABOVE SUBJECT TO AND RESTRICTED BY THEN APPLICABLE
LAWS.

Article IV

The manner in which directors are elected or appointed is:

BY A MAJORITY VOTE OF THE MEMBERS OF THE CLUB

Article V

The name and Florida street address of the registered agent is:

JEFF GRABEL
812 GREENBELT CIRCLE
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JEFF GRABEL

Article VI

The name and address of the incorporator is:

STEPHEN A. KOCH
500 E. KENNEDY
#100
TAMPA, FL. 33602

Incorporator Signature: STEPHEN A. KOCH

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFF GRABEL
P.O BOX 7088
SEFFNER, FL. 33583 US

Title: VP
JAMES RANDOLPH
P.O. BOX 7088
SEFFNER, FL. 33583 US

Title: T
STEPHEN A KOCH
P.O. BOX 7088
SEFFNER, FL. 33583 US

Title: D
KEN FIALLOS
P.O. BOX 7088
SEFFNER, FL. 33583 US

Title: D
ANGIE ANGEL
P.O. BOX 7088
SEFFNER, FL. 33583 US

Title: D
GARRY MIRACLE
P.O. BOX 7088
SEFFNER, FL. 33583 US

Article VIII

The effective date for this corporation shall be:

09/20/2006