

N06000009929

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

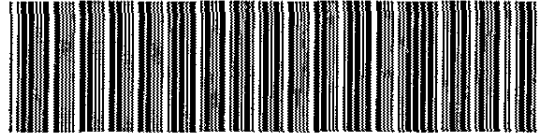
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600079985076

09/21/06--01006--020 \*\*78.75

FILED  
06 SEP 21 10 15  
TALLAH

9/22/06

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: HALLCREST AMVETS Post #0024 INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM:

John Hand

Name (Printed or typed)

9060 Eldridge Rd

Address

Spring Hill FL 34608

City, State & Zip

352-686-6821

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**Article of Incorporation  
Of  
Hallcrest Amvets Post # 0024, Inc.**

FILED  
06 SEP 21 AM 8:16  
TALLAHASSEE, FLORIDA

**Article I  
Name**

**Designation:** The name of the Corporation, shall be,  
**Hallcrest Amvets Post # 00 24, Inc.** The name shall be registered  
with the Florida Department of State, Division of Corporation.

**Article II  
Principle Office**

**Principle Location:** The mailing address of this Corporation shall  
be: **247 Hallcrest Ave. Spring Hill Florida 34608**

**Article III  
Aims & Purpose(s)**

**Aims & Purpose(s):** The specific aims and purpose(s) of this  
organization are as follows: **Please see attachment.**

**Article IV  
Election of Officers and Directors**

**Manner of Election of Officers:** The Election of Officers shall be  
by a **Roll Call Vote. Please see attachment.**

## **Article V**

### **Directors/Officers**

**Initial Registered Agent and Street Address:** The name and Florida address of the initial registered agents are:

**Commander: John R Hand**  
**9060 Eldridge Rd**  
**Spring Hill FL 34608**

**2<sup>nd</sup> Vice Commander: Robert L LaClair**  
**1213 Newcomb Ave**  
**Spring Hill FL 34608**

**Judge Advocate: David A Reumont III**  
**8251 Earlshire Lane**  
**Spring Hill FL 34606**

FILED  
06 SEP 21 AM 8:16  
TALLAHASSEE, FLORIDA

**Article VI  
Initial Registered Agent**

The name and address of the Registered Agent to these Articles of Incorporation are:

**John R Hand  
9060 Eldridge Rd  
Spring Hill Fl 34608**

  
**John R Hand**

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

**Article VII  
Incorporator**

The name and address of the Incorporator to these Articles of Incorporation are:

**John R Hand  
9060 Eldridge Rd  
Spring Hill Fl 34608**

  
**John R Hand**

### **Article III**

#### **Aims and Purposes**

**The aims and purposes of this organization are as follows;**

- 1. To serve our in peace and in war; to build and maintain the welfare of the United States of America toward lasting prosperity and peace for all its inhabitants.**
- 2. To encourage, in keeping with policies of our Government, the establishment of a concrete plan to secure permanent international peace and to assist in the maintenance of international peace.**
- 3. To inspire in our membership a sense of responsibility and to develop leadership for the preservation of our American democratic way of life.**
- 4. To help unify divergent groups in the overall interest of American democracy.**
- 5. To train our youth to become purposeful citizens in a democracy with full knowledge of the responsibility as well as the privileges of citizenship.**
- 6. To cooperate with all duly recognized Veterans organizations in the furtherance of the aims of the veterans of World War II, Korea, Vietnam, and those serving in the Armed Forces of the United States thereafter.**
- 7. To insure the orderly return of the veteran to civilian life by protecting the rights as an individual while still in uniform.**
- 8. To expedite and assist in the rehabilitation of veterans by maintenance of employment services, sponsoring educational opportunities, providing counseling on insurance, housing, recreation, personal problems, hospitalization, and veteran benefits.**
- 9. To act as liaison agent between the veteran and the Government.**

**Article III**  
**Aims and Purposes**

- 10.** To provide an organization to encourage fellowship among all veterans of World War II, Korea, Vietnam, and those serving in the Armed Forces of the United States thereafter.
- 11.** To keep the public forever reminded that veterans of World War II, Korea, Vietnam and those serving in the Armed Forces of the United States thereafter, fought and served to preserve peace, liberty, and democracy for their nation.

## **Article IV Election of Officers**

### **Section 1**

Election of Officers shall be by roll call vote and shall be conducted by the Commander and supervised by the Judge Advocate with the assistance of the Provost Marshal. A secret ballot may be had by a motion from the floor [Section 2]. A majority vote shall be required for the election of any office. In the event no candidate received a majority vote on the first ballot, the candidate receiving the lowest number of votes shall be dropped and the remaining candidates only, will be voted on. In case an additional ballot should be required, and same process shall be carried out until one candidate has the majority of the total votes cast. Should a tie result, the Commander must cast his vote to break the tie. The order of voting shall be determined by a random drawing of a Post number and the order of voting for Department Officers shall be; NEC [even years], Alternate NEC [even years], Commander, Vice Commander for Membership, Vice Commander for Programs, Judge Advocate, Finance Officer, Provost Marshal, Finance Committee , and Trustees for the Department Service Foundation.

### **Section 2**

Voting on all other questions shall be by voice except when presiding officer may be in doubt as to the voice vote. He may require a standup vote or a show of hands. However, a vote by secret ballot may be had by a motion from the floor, duly seconded and passed by a majority of the voting delegates present.



## **Article IV**

### **Election of Officers**

#### **Section 3**

The Membership Processing Center shall advise each Post, thirty [30] days prior to the Department convention, the number of delegates and alternates they are entitled to as provided in the Constitution.

#### **Section 4**

Proxy vote shall not be allowed.

#### **Section 5**

Intentions to become a candidate for office may be announced at any time. Nominations for any office shall be made at the spring SEC and at the State Convention one day prior to the election.