## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N06000009712

 Entity Name ORCHID GROVE II CONDOMINIUM ASSOCIATION, INC.

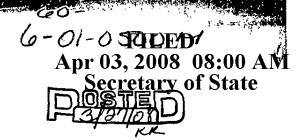


Principal Place of Business

5555 ANGLERS AVENUE SUITE 1A FT LAUDERDALE, FL 33312

Mailing Address

5555 ANGLERS AVENUE SUITE 1A FT LAUDERDALE, FL 33312





DO NOT WRITE IN THIS SPACE

03122008 No Chg-NP

CR2E037 (4/06)

 FEI Number 20-5686047 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

REGISTERED AGENTS OF FLORIDA, L.L.C. 100 SOUTHEAST 2ND STREET, SUITE 2900 MIAMI, FL 33131-2130

| W  |      | 370   |      | Market 1 | P 19 1  | 学者を         | 14.     |       |
|----|------|-------|------|----------|---------|-------------|---------|-------|
| M  | 1    | (8) C |      | 40 17    | 8 L 7   | 1 7 10      | W 31    |       |
| 36 | يتها | 100   | 经执行  | Z. 11.   | 資格實     | R           | 1       | 607   |
| î. | 250  | 11111 |      | 41.4     |         |             | re sa   | 4     |
|    |      | 海路的   | 3.0  |          |         |             |         | ice.  |
| X  |      |       | 6 5  | Ptc.     | 100     | 22          | \$ 7!7% | ore!  |
| ٤. | 1.10 | 佐田登   | 14.7 | dalani.  | di kale | <b>2.00</b> | 13.6    | ця I. |

|   | named entity submits this statement for the pulsors of registered agent            | urpose of changing its registered                       | office or re        | egistered agent, or bo   | nh, in the State of Florida. I am fan        | niliar with, and accept                                 |  |  |  |  |  |
|---|--|---|---------------------|--|--|---|--|--|--|--|--|
| SIGNATURE Signature, typed or printed name of registered agent and title it applicable. (NOTE: Registered Agent alignature required when reinstating)  DATE |  |   |                     |  |  |   |  |  |  |  |  |
|   | Filing Fee is \$61.25<br>Due by May 1, 2008  | Election Campaign Financia     Trust Fund Contribution, | . 🗆                 | \$5.00 May Be<br>Added to Fees   | <u>U00000879854</u><br>04/15/08-80034-01     | 5 61.25   |  |  |  |  |  |
| 10.   | OFFICERS AND DIREC   | TORS ·  |                     |  |  |   |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>DECASTRO, DONALD<br>5555 ANGLERS AVENUE SUITE 1<br>FT LAUDERDALE, FL 33312   |   |                     |  |  |   |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VD<br>NELSON, ADRIANA<br>5555 ANGLERS AVENUE SUITE 1<br>FT LAUDERDALE, FL 33312    |   |                     |  |  |   |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-S1-ZIP   | STD<br>COLINA, CHRISTIAN<br>5555 ANGLERS AVENUE SUITE 1<br>FT LAUDERDALE, FL 33312 |   |                     | 经对人的政治的经济政治  | NOT WRITE                                    |   |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |                     |  | THE STACE                                    |   |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |                     |  |  |   |  |  |  |  |  |
|   |  |   | EL LINE DE SERVICIO | CALL CHARLES SELECT THE PERSON OF THE SELECT | 200 ) 图 2. 图 7. 图 图 2. 图 2. 图 2. 图 2. 图 2. 图 | .PKC 4.30201年6月17年1912年1912年1912年1912年1912年1912年1912年19 |  |  |  |  |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Worder House

NAME STREET ADDRESS CITY-ST-ZIP

3/26/08