

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000009665

FILED  
Jan 18, 2012  
Secretary of State

**Entity Name:** NORTHEAST FLORIDA WOODTURNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

WOODCRAFT  
9280 ARLINGTON EXPRESSWAY  
JACKSONVILLE, FL 32225

**New Principal Place of Business:**

**Current Mailing Address:**

10023 FORD ROAD  
BRYCEVILLE, FL 32009

**New Mailing Address:**

**FEI Number:** 65-1291433

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NICHOLAS, DANIEL A ESQ.  
50 NORTH LAURA STREET  
JACKSONVILLE, FL 32202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** MALESKY, EDWARD  
**Address:** 13961 MANDARIN RD.  
**City-St-Zip:** JACKSONVILLE, FL 32223

**Title:** VP  
**Name:** LONG, DAN  
**Address:** 1919 EASTERN DRIVE  
**City-St-Zip:** JACKSONVILLE BEACH, FL 32250

**Title:** S  
**Name:** GRZYBALA, THOMAS  
**Address:** 2274 EAGLE HARBOR PARKWAY  
**City-St-Zip:** ORANGE PARK, FL 32003

**Title:** T  
**Name:** MCCALL, KATHY  
**Address:** 5032 NATHAN HALE ROAD  
**City-St-Zip:** JACKSONVILLE, FL 32221

**Title:** IPP  
**Name:** HUNT, ROBERT L  
**Address:** 10023 FORD ROAD  
**City-St-Zip:** BRYCEVILLE, FL 32009

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ROBERT L. HUNT

IPP

01/18/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date