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PICK-UP WAIT MAIL

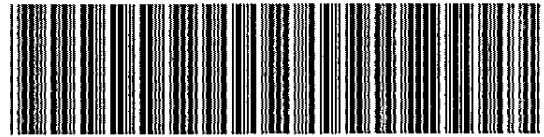
(Business Entity Name)

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2006 SEP - 8 PM 3: 20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

106-36513

T. Hampton SEP 08 2006

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Life Changers Fellowship, FNC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: ALTON JENKINS
Name (Printed or typed)

P. O. Box 622
Address

SANFORD, FLA 32772
City, State & Zip

321-287-5147
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 31, 2006

ALTON JENKINS
P O BOX 622
SANFORD, FL 32772

SUBJECT: LIFE CHANGERS FELLOWSHIO, INC.
Ref. Number: W06000038513

We have received your document for LIFE CHANGERS FELLOWSHIO, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The principal address must be at a street address. A post office box is not acceptable.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton
Document Specialist
New Filing Section

Letter Number: 906A00053327

RECEIVED
05 SEP -8 PM 1:32

ARTICLES OF INCORPORATION
OF
Life Changers Fellowship, Inc.
(A Florida non-Profit Corporation)

FILED

2006 SEP -8 PM 3: 20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I – NAME

The name of this organization is: Life Changers Fellowship, Inc

ARTICLE II – PRINCIPLE OFFICE

The principal place of business is 474 N. Pine Meadow Dr., DeBary, Florida 32713.

ARTICLE III – PURPOSE

The purposes for which the corporation is organized are exclusively religious and charitable within the meaning of section 501 (c) 3 of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law. This society shall be to provide Bible teachings and study, church services with prayer and hope for individuals. We also focus on the family, child care teaching and strong family ties as stated in Biblical Principles. We feed and clothe those in need regardless of race, creed, color, sex or age.

ARTICLE IV-

The period of the duration of this corporation is perpetual unless dissolved according to law.

ARTICLE V – MANNER OF ELECTION

The Board of Directors are elected. The manner in which the board members are elected is annually , as stated in the bylaws.

ARTICLE VI – INITIAL DIRECTORS/AND OR OFFICERS

CHAIRMAN
Alton Jenkins
P.O.Box 622
Sanford, Florida 32772

Alton Jenkins August 25, 2006
SIGNATURE/DATE

VICE CHAIRMAN
Sabrina Jenkins
P.O.Box 622.
Sanford, Florida 32772

Sabrina Jenkins August 25, 2006
SIGNATURE/DATE

SECRETARY
LaShalonda D. Robinson
229 Kettering Rd.
Deltona, Florida 32725

LaShalonda D. Robinson August 25, 2006
SIGNATURE/DATE

TREASURER
Sabrina Jenkins
P.O.Box 622
Sanford, Florida 32772

Sabrina Jenkins August 25, 2006
SIGNATURE/DATE

Board Member
Al Eudell
1708 Fountainhead Dr.
Lake Mary, Florida 32746

Al Eudell August 25, 2006
SIGNATURE/DATE

Board Member
Annette Eudell
1708 Fountainhead Dr.
Lake Mary, Florida 32746

Annette Eudell August 25, 2006
SIGNATURE/DATE

Board Member
Julia Starling
14104 Stonebrook Dr.
Sanford, Florida 32773

Julia Starling August 25, 2006
SIGNATURE/DATE

Board Member
Joseph Starling
14104 Stonebrook Dr.
Sanford, Florida 32773

Joseph Starling August 25, 2006
SIGNATURE/DATE

ARTICLE VII – INITIAL REGISTERED AGENT

The Initial Registered Agent is: LaShalonda D. Robinson, 229 Kettering Rd, Deltona, Florida 32725

ARTICLE VIII- INCORPORATOR

The name of the incorporator is: Alton Jenkins, P.O. Box 622 Sanford, Florida 32772.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

LaShalonda D. Robinson
Signature/Registered Agent LASHALONDA D. ROBINSON

August 25, 2016
DATE

Alton Jenkins
Signature/Incorporator ALTON JENKINS

August 25, 2016
DATE

ARTICLE –IX

This corporation is organized under a non-stock basis. Notwithstanding any other provision of these articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from federal income tax under section 501(c) (3) of the Internal Revenue Code of 1986 or the corresponding provisions of any future United States Internal Revenue Law.

ARTICLE- X

Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c) 3 of the Internal revenue Code of 1986, or corresponding section of any future federal tax code, or shall be distributed to the Federal, State or Local government for a public purpose. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas, of the country in which the principal office of the organization is then located, exclusively for such purposes.

ARTICLE- XI

The corporation may amend or repeal any article of these Articles of Incorporation, or revise the same in toto, by a two-thirds vote of its active Directors present at any regular, annual, or special meeting called for that purpose.

ARTICLE- XII

No person, firm or corporation shall ever receive any dividends or profits from the undertaking of this corporation; and, upon dissolution of this corporation, all of its assets remaining after payment of all costs and expenses of such dissolution shall be distributed to organizations which have qualified under Section 501 (c)3 of the Internal Revenue Code, or to the Federal Government or to a State or Local government for a public purpose, and none of the assets will be distributed to any Director, officer, or trustee of this corporation

IN WITNESS WHEREOF, the undersigned subscribing incorporator set my hand and seal this 25 day of August A. D. 2006 for the purpose of forming this corporation not for profit under the laws of the State of Florida

Alton Jenkins

ALTON JENKINS
President and Founder

STATE OF FLORIDA)

COUNTY OF Seminole)

The foregoing Articles of Incorporation was acknowledged before me this 25
August day of 2006, AD 2006, by: ALTON JENKINS
for the purpose mentioned and set forth.

In WITNESS WHEREOF, I have set my hand and official seal this 25
day of August, A.D. 2006

Lesbia Velez

