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Bowen | Schroth

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- † Of Counsel Florida Bar Certified in Wills, Trusts and Estates.
- Of Counsel Florida Supreme Court Certified Circuit Civil and Appellate Mediator
- Florida Bar Certified Expert in Business Litigation and Local Government Law

Email: zbroome@bowenschroth.com

August 16, 2019

Via Regular US Mail

Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

RE: Amendment to Articles of Incorporation

The Reserve at Lake Seneca Homeowners' Association, Inc.

Document No: N06000009281

To Whom It May Concern:

Regarding the above referenced corporation and the amending of the Articles of Incorporation, enclosed is the original Articles of Amendment for The Reserve at Lake Seneca Homeowners' Association, Inc. Also enclosed is a check in the amount of \$35.00 payable to the Florida Department of State for the filing of the Articles of Amendment (\$35.00).

Please file the Articles of Amendment and forward a stamped copy of the same (copy enclosed) to our office in the pre-stamped, pre-addressed envelope provided. If you have any questions, please feel free to contact our office at the information listed above.

Sincerely

Zachary V. Broome

Enclosures

COVER LETTER

TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPORATION: | AT LAKE SENECA HO | OMEOWNERS | S' ASSOCIATION, INC. |
|--|---|-------------------------------|--|
| DOCUMENT NUMBER: N06000009281 | | | |
| The enclosed Articles of Amendment and fee are s | ubmitted for filing. | | ويتي المارية |
| Please return all correspondence concerning this ma | atter to the following: | | # No 19 |
| Zachary Broome, Esq. | | | 197 |
| | (Name of Contact Pe | erson) | The Paris |
| Bowen, Schroth, Mazenko & Broome, P.A. | | | |
| | (Firm/ Company | /) | |
| 600 Jennings Ave | | | |
| | (Address) | | |
| Eustis, FL 32726 | | | |
| | (City/ State and Zip | Code) | |
| zbroome@bowenschroth.com | | | |
| E-mail address: (to be u | sed for future annual rep | ort notification | 1) |
| For further information concerning this matter, plea | ise call: | | |
| Zachary Broome | _ at | 352 | 589-1414 |
| (Name of Contact Pers | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount made | payable to the Florida I | Department of | State: |
| ■ \$35 Filing Fee □\$43.75 Filing Fee Certificate of State | & □\$43.75 Filing Fee is Certified Copy (Additional copy i enclosed) | Certif s Certif | 0 Filing Fee icate of Status ied Copy tional Copy is used) |
| Mailing Address | | eet Address | |
| Amendment Section Division of Corporations | | nendment Sectivision of Corpo | |

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

THE RESERVE AT LAKE SENECA HOMEOWNERS' ASSOCIATION, INC. (Name of Corporation as currently filed with the Florida Dept. of State) N06000009281 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) 35514 Seneca Reserve Drive Eustis Florida 32736 C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: _, Florida _ (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do V Mike Jo SV Sally Sr | <u>ones</u> | |
|-----------------------------------|--|----------------------|----------------------------|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | P, D | Edward Myers | 35635 Seneca Reserve Drive |
| Add | | | Eustis, FL 32736 |
| Remove | | | - |
| 2) X Change | VP, D | Larry Rogers | 35603 Seneca Reserve Drive |
| Add | | | Eustis, FL 32736 |
| Remove | | | |
| 3) Change | TS | Deanne Lynne Lambert | 35615 Seneca Reserve Drive |
| Add | | | Eustis, FL 32736 |
| X Remove | | | |
| 4) Change | T, D | Jason Barber | 35514 Seneca Reserve Drive |
| X Add | | | Eustis, FL 32736 |
| Remove | | | |
| 5) Change | <u>S</u> | Geraldine Jagel | 35629 Seneca Reserve Drive |
| X Add | | | Eustis, FL 32736 |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | D 2.54 | |

| If amending or adding additional Arti- (attach additional sheets, if necessary). | (Re specific) | ec(s) here. | | | | |
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| T h e | te this document was signed. | _, if other than the |
|-------------------|--|----------------------|
| Eff | fective date <u>if applicable:</u> | |
| | (no more than 90 days after amendment file date) | |
| <u>Not</u> doc | te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be cument's effective date on the Department of State's records. | be listed as the |
| Add | loption of Amendment(s) (<u>CHECK ONE</u>) | |
| | The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval. | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | Dated 8/14/19 | |
| | Signature Edward M Mys | _ |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | Edward Myers EDWARD MYERS | |
| | (Typed or printed name of person signing) | |
| | President Edward M Mayes | |
| | (Title of person signing) | |