

**2008 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jan 14, 2008 08:00 A
Secretary of State

DOCUMENT # N06000009254

1. Entity Name
**COSTA VISTA TOWNHOMES OWNERS' ASSOCIATION
INC.**



Principal Place of Business
**6504 BRIDGEWATER WAY UNIT 406
PANAMA CITY BEACH, FL 32407**

Mailing Address
**6504 BRIDGEWATER WAY UNIT 406
PANAMA CITY BEACH, FL 32407**



01092008 No Chg-NP

CR2E037 (4/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-5690201

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**TENNYSON, GARY W ESQ
C/O JOHN L. GIOIELLO P.A.
404 JENKS AVE
PANAMA CITY B, FL 32401**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee Is \$61.25
Due by May 1, 2008**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**MGR
CAMPBELL, CHRIS B
6504 BRIDGEWATER WAY UNIT 406
PANAMA CITY BEACH, FL 32407**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
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U00000781686
01/15/08-80045-017 61.25

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Chris B. Campbell
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-9-08

Date

850-348-1436

Daytime Phone #