

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000009252

FILED  
Mar 25, 2010  
Secretary of State

**Entity Name:** THE HAMMOCKS MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

PROGRESSIVE COMMUNITY MANAGEMENT, INC.  
1801 GLENGARY STREET - FL. 1  
SARASOTA, FL 34231

**New Principal Place of Business:**

**Current Mailing Address:**

PROGRESSIVE COMMUNITY MANAGEMENT, INC.  
1801 GLENGARY STREET - FL. 1  
SARASOTA, FL 34231

**New Mailing Address:**

**FEI Number:** 45-0542224

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PROGRESSIVE COMMUNITY MANAGEMENT INC  
1801 GLENGARY STREET - FL. 1  
SARASOTA, FL 34231 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** BOLNICK, ANDREW  
**Address:** 3001 COUNTRYSIDE BLVD.  
**City-St-Zip:** CLEARWATER, FL 33761

**Title:** SD  
**Name:** ANDERSON, ERICA  
**Address:** 3001 COUNTRYSIDE BLVD.  
**City-St-Zip:** CLEARWATER, FL 33761

**Title:** VPTD  
**Name:** HARBEN, DOUGLAS  
**Address:** 8540 AMBERJACK CIRCLE #302  
**City-St-Zip:** ENGLEWOOD, FL 34224

**Title:** AS  
**Name:** MARKEL, JIM  
**Address:** 1801 GLENGARY STREET - FL. 1  
**City-St-Zip:** SARASOTA, FL 34231

**Title:** AT  
**Name:** SUTTON, WILLIAM  
**Address:** 1801 GLENGARY STREET - FL. 1  
**City-St-Zip:** SARASOTA, FL 34231

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JIM MARKEL

AS

03/25/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date