2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000009153

6033 NW 6TH CT

MIAMI, FL 33127 US

Address:

City-St-Zip:

FILED May 20, 2009 Secretary of State

Entity Na	me: ELC IN	ITERNATION.	AL MINISTRIES, INC.				
Current Principal Place of Business:				New Princ	New Principal Place of Business:		
6021 NW 6TH CT MIAMI, FL 33127					3362 N.W. 151 TERRACE MIAMI GARDENS, FL 33054		
Current M	lailing Add	ress:		New Maili	ng Addr	ess:	
6021 NW 6TH CT MIAMI, FL 33127					3362 N.W. 151 TERRACE MIAMI GARDENS, FL 33054		
In accordan		.193(2)(b), F.S.,	er Applied For() the corporation did not r gistered Agent:	•	e.	Certificate of Status Desired () s of New Registered Agent:	
	N AVE KA, FL 3305		s statement for the nu	nose of changing i	te registe	ered office or registered agent, or both,	
	e of Florida.	ty Submits this	s statement for the pur	pose of changing i	is regist	red office of registered agent, or both,	
SIGNATU							
	Elect	ronic Signatur	e of Registered Agent			Date	
OFFICERS AND DIRECTORS:			ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:			
Title: Name: Address: City-St-Zip:	DP COBBS, ER 81 BAHMAN OPA LOCKA			Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:		() Delete ARSHA 3 TERRACE APT 5 PINES, FL 330		Title: Name: Address: City-St-Zip:		(X) Change () Addition :, AQUA AMPLER AVENUE T. LUCIE, FL 34953 US	
Title: Name:	DT THOMPSON	() Delete		Title: Name:	DT GARRET	(X) Change()Addition T. CHRIS	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: ERNEST L. COBBS PRES 05/20/2009

1915 BIRCHBROOK COURT

HARRISBURGE, NC 28075 US