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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: DEPARTMENT of Florida MARINE CORPS LEAGUE (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) 2008 NATIONAL CONVENTION GOMMITTEE

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

Siling Fee

Status

<b>\$78.75</b>	<b>\$</b> \$87.50
Filing Fee	Filing Fee,
& Certified Copy	Certified Copy
	& Certificate

ADDITIONAL COPY REQUIRED

### NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION Of Department of Florida, Marine Corps League, 2008 National Convention Committee, Inc.

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The undersigned acting as incorporator(s) of a Corporation formed to Plan, Coordinate and Conduct the 2008 National Convention of the Marine Corps League pursuant to Chapter 617 Florida Statutes, adopt the following Articles of Incorporation for such corporations.

#### ARTICLE I

Marine Corps League, The name of the Corporation is: Department of Florida, 2008 National Convention Committee, Inc. and the initial principal address of the corporation is: 1755 Sweetwater West Circle, Apopka, Florida 32712-2481.

#### ARTICLE II

The period of the duration of this corporation is perpetual unless dissolved according to law Corporate existence shall commence upon filing with the Sec.of State

#### ARTICLE III

The purpose for which the corporation is organized: The National Convention Committee will plan, coordinate and conduct the Marine Corps League 2008 National Convention.

#### ARTICLE IV

The qualifications for members of the committee: Members should be members in good standing the Marine Corps League or the Marine Corps Ladies Auxiliary (MCLA). The qualifications for members of MCL and MC LA and the manner of their admission are: As provided in the By-Laws of the MCL and MCLA.

#### ARTICLE V

The street address and city of the initial registrated office of the corporation is: 1755 Sweetwater West Circle, Apopka, Florida 32712-2481 and the name of the initial registered agent at such address is Richard Booth.

## ARTICLE VI

The trustees shall be appointed by the Chairman of the Department of Florida MCL Convention/Conference with the approval of the Department of Florida MCL Board of Trustees. The number of Trustees consisting the initial Board of Trustees of the corporation is three (3), and the names and addresses of the persons who are to serve as the initial directors.

<u>NAME</u>	ADDRESS
Richard Booth	1755 Sweetwater West Circle, Apopka, Fl 32712
Edward Topoleski	1202 Winter Springs, Winter Springs, Fl 32708
Luis Calleja	19321 Caribbean Ct, Tequesta, Fl 33469
	ARTICLE VII

The corporation is organized under a non-stock basis. The Fiscal year shall extend from October 1<sup>st</sup> through September 30 of each year.

#### ARTICLE VIII

In event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Sections 501 (c)(3) and 170 (c) (2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future, or to the Federal, State, or Local Government for exclusive public purpose,

# **ARTICLE IX**

The name and address of each incorporator is the same as the Broad of Trustees contained in ARTICLE VI.

Dated the 22 NP , day of August 2006

IN WITNESS WHEREOF, the undersigned being the incorporator(s) of the corporation have executed these Articles of Incorporation.

Richard E. Booth

Edward Topoleski

Luis Calleja

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

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Signature/Registered Agent

Signature/Incorporator

Hang 06 Date Hang 06 Date Date