

N0600008807

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

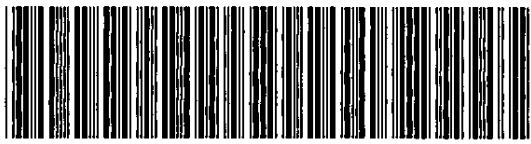
(Business Entity Name)

(Document Number)

Certified Copies ☒ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



600109178096

*Amend
Theris*

09/17/07--01030--013 **43.75

FILED
2007 SEP 17 PM 12:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Spring Hill Neighborhood Association Inc.

DOCUMENT NUMBER: N06000008807

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Gerald O. Chester

(Name of Contact Person)

Spring Hill Neighborhood Association Inc.

(Firm/ Company)

910 S. Adelle Avenue

(Address)

DeLand FL 32720

(City/ State and Zip Code)

For further information concerning this matter, please call:

Gerald O. Chester

(Name of Contact Person)

at (386) 589-3726

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input checked="" type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|--|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

Spring Hill Neighborhood Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

FILED
2007 SEP 17 PM 12:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

N06000008807

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article X - Dissolution of Corporation

Upon dissolution of the organization, assets shall be distributed

for one or more exempt purposes within the meaning of section

501 (c) (3) of the Internal Revenue Code, or corresponding section of

any future federal tax code, or shall be distributed to the federal

government, for the public purpose. Any such assets not disposed of shall be disposed

of by the Court of Common Pleas of the county in which the principal office of

the organization is then located, exclusively for such purposes or to such

organization or organizations, as said Court shall determine,

which are organized and operated exclusively for such purposes.

(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: August 15, 2007

Effective date if applicable: August 15, 2007
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

James E. Cusack

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

James E. Cusack

(Typed or printed name of person signing)

Chairman

(Title of person signing)

FILING FEE: \$35