2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT



DOCUMENT # N06000008668

1. Entity Name CITRUS COUNTY CHILDREN'S ADVOCACY CENTER, INC.

FILED Mar 15, 2007 8:00 am Secretary of State 03-15-2007 90017 009 ****61.25

| | | | | | CON ME THE | | | | | |
|---|--|----------------|--|-----------------------------------|---|---|----------------------|-------------------------|------------------|-----------------------------|
| 7655 WEST GULF TO LAKE HIGHWAY, SUITE 12 | | | Mailing Address 7655 WEST GULF TO LAKE HIGHWAY SUITE 12 CRYSTAL RIVER, FL 34429 | | | 4400000 | | | | |
| 2. Principal F | Place of Business - No P.O. Box # | ailing Address | | | | | | 3,1 | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 02092007 | Chg-NP | CR2E0 | 37 (12/06) | |
| City & State | | | City & State | | | 4. FEI Number Applied Fo 20-5494335 Not Applied | | | | oplied For ot Applicable |
| Zip | Country | p Country | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current Registered Age | | | | | | 7. Name and | Address of New | Registered | Agent | |
| MORING, JACK A 7655 WEST GULF TO LAKE ḤIGHWAY SUITE 12 CRYSTAL RIVER, FL 34429 | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | City | | | Fl | Zip Cod | е |
| | e named entity submits this statement tions of registered agent. | | | | d Office or registi | | n, in the state of F | DATE | i ramiliar with, | and accept |
| Filing Fee is \$61.25 Due by May 1, 2007 9. Election Camp Trust Fund Cor | | | | | | \$5.00 May Be Added to Fees Make check payable to Florida Department of State | | | | |
| 10. | OFFICERS AND D | DIRECTORS | | 11. | | ADDITIONS/CHA | NGES TO OFFIC | ERS AND D | RECTORS IN | l 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D CUBBISON, MARY L POST OFFICE BOX 131 LECANTO, FL 344601131 | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D FERRIGNO, KELLY 1701 SOUTHWST 16TH AVEN GAINESVILLE, FL 32608 | Delete | TITLE | ADDRESS | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HALL, WENDY LCSW 2200 WEST DEER TRAIL LAN LECANTON, FL 34461 | E | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS IT-ZIP | n | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MCBRIDE, JUDI 110 NORTH APOPKA AVENUE INVERNESS, FL 34450 | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS IT-ZIP | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D LANGLEY, ALIDA 110 NORTH APOPKA AVENUE INVERNESS, FL 34450 | = | ☐ Delete | TITLE NAME STREET CITY-S | ADORESS IT-ZIP | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | ADDRESS IT-ZIP | ed in Chapter 110 | Clasica Chatrata | I for uply and a second | ☐ Change | Addition |

and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director in the control of of the corporation or the receiver or trustee empoy changed, or on an attachment with an address, with

SIGNATURÉ:

SIGNATURE AND TYPED OR PRINTED GNING OFFICER OR DIRECTOR