## N06000008509

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Anend.

C. Coulliette NOV 0 8 2006

## **COVER LETTER**

Amendment Section Division of Corporations

TO:

SUBJECT: HIGHLANDS COUNTY	BUSINESS ACCELERATOR, INC
DOCUMENT NUMBER: N06000008	
The enclosed Articles of Correction and fee	
Please return all correspondence concerning	this matter to the following:
LOUISE ENGLAND	<del></del>
(Name of Contact Person)  HIGHLANDS COUNTY BUSINES  (Firm/Company)	SS ACCELERATOR, INC
2113 US HIGHWAY 27 SOUTH (Address)	
SEBRING, FL 33870 (City/State and Zip Code)	
For further information concerning this mat	ter, please call:
LOUISE ENGLAND (Name of Contact Person)	at ( 863 385-1025 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount \$35.00 Filing Fee	nt: \$\int\$\$ \$43.75 Filing Fee & Certificate of Status
\$43.75 Filing Fee & Certified Copy	\$52.50 Filing Fee, Certificate of Status & Certified Copy
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# 2006 NDV - 7 PM 2: 08

### Articles of Amendment to Articles of Incorporation of

## HIGHLANDS COUNTY BUSINESS ACCELERATOR INC

(Name of corporation as currently filed with the Florida Dept. of State)

N06000008509	SEL FALL
(Document number of corporation (if known)	AH.
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For It Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:  NEW CORPORATE NAME (if changing):	AFY OF STATE
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of li language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)	ke import in
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)  PLEASE ADD TO ARTICLE III:	
This organization is organized exclusively for charitable, religious, education	onal,
and/or scientific purposes under section 501(c)(3) of the Internal Revenue Co	de, or
corresponding section of any federal tax code.	
PLEASE ADD ARTICLE VIII:	
Upon the dissolution of this organization, assets shall be distributed for	r one or
more exempt purposes within the meaning of section 501(c)(3) of the	Interna
Revenue Code, or corresponding section of any future federal tax code	, or shal
be distributed to the Federal Government, or to state or local government	rnment,
for a public purpose.	

The date of adoption of the amendment(s) was: 8/11/06
Effective date if applicable: 8/11/06
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
John Payne
(Typed or printed name of person signing)
Director
(Title of person signing)

FILING FEE: \$35