

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000008219

**FILED**  
**Mar 31, 2010**  
**Secretary of State**

**Entity Name:** ASHTON OAKS AT RIVER HALL CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

501 CATTLEMEN ROAD  
SUITE #100  
SARASOTA, FL 34232 US

**New Principal Place of Business:**

501 CATTLEMEN ROAD  
SUITE 100  
SARASOTA, FL 34232 US

**Current Mailing Address:**

501 CATTLEMEN ROAD  
SUITE #100  
SARASOTA, FL 34232 US

**New Mailing Address:**

4900 N. SCOTTSDALE ROAD  
SUITE 2000  
SCOTTSDALE, AZ 85251 US

**FEI Number:**                      **FEI Number Applied For (X)**                      **FEI Number Not Applicable ( )**                      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE  
SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: ASHER, JOHN P  
Address: 501 CATTLEMEN ROAD SUITE 100  
City-St-Zip: SARASOTA, FL 34232 US

Title: V  
Name: KEMPTON, JOHN S  
Address: 501 CATTLEMEN ROAD SUITE 100  
City-St-Zip: SARASOTA, FL 34232 US

Title: DVS  
Name: FICHTER, THOMAS P JR.  
Address: 501 CATTLEMEN ROAD SUITE 100  
City-St-Zip: SARASOTA, FL 34232 US

Title: DVT  
Name: WILMETH, RICHARD M  
Address: 501 CATTLEMEN ROAD SUITE 100  
City-St-Zip: SARASOTA, FL 34232 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN ASHER

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03/31/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date