2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 19, 2007 8:00 am Secretary of State 04-19-2007 90186 045 ****61.25

| DOCUMENT # N0600008213 1. Entity Name HINES PLACE HOMEOWNERS ASSOCIATION, INC. | | | | | -19-2007 9 | 0186 045 * | ****61. | 25 |
|---|---|--|--|---------------------------------|------------------|--|----------------------------------|-----------------------------|
| Principal Plac 2806 W. US SUITE TO1 LAKE CITY, F | Highway 90 L 32055 | Mailing Address 2806 W. US HIGHWAY 90 SU[TE-101 LAKE CITY, FL 32055 | | | | | | |
| 2. Principal Place of Business - No P.O. Box # 3. Marting Address Suite, Apt. #, etc. Suite, Apt. #, etc. | | 459 | 04040007 | 04012007 Chg-NP CR2E037 (12/06) | | | | |
| SVITE City & State LAKE | CITY FZ | City & State | 1 R | 4. FEI Number | | 9 | Ap | oplied For ot Applicable |
| 320 | | 32056 | Country | 5. Certificate of St | | F o | 8.75 Add e Require | |
| | 6. Name and Address of Current F | Registered Agent | Name | 7. Name and Add | ress of New R | egistered Age | ent | |
| CRAPPS, DANIEL 2806 W. US HIGHWAY 90 SUITE 1017 | | | | iss (P.O. Box Number is | Not Acceptable | 7 | | |
| LAKE CITY | Y, FL 32055 | | SULVE | = 102 -1 71 | | Ei I | Zip Cod | e |
| 8. The above | named entity submits this statement for | the purpose of changing its re | gistered office or regi | istered agent or both in | the State of Flo | rida Lam fam | niliar with | end accept |
| | ions of registered agent. | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent as | nd title if applicable. (NOTE: R | legistered Agent signature req | quired when reinstating) | | DATE | | |
| SIGNATURE . | Signature, typed or printed name of registered agent as Filling Fee is \$61.25 Due by May 1, 2007 | 9. Election Camp Trust Fund Cor | aign Financing | \$5.00 May Be Added to Fees | | DATE ake check p | | |
| SIGNATURE . | Filing Fee is \$61.25 Due by May 1, 2007 OFFICERS AND DIR | 9. Election Camp Trust Fund Cor | aign Financing | \$5.00 May Be | Flori | ake check p ida Departm | ent of St | tate |
| | Filing Fee is \$61.25 Due by May 1, 2007 OFFICERS AND DIR PD CRAPPS, DANIEL 2806 W. US HIGHWAY 90, SUITE | 9. Election Camp Trust Fund Cor ECTORS Delete | aign Financing ntribution. | \$5.00 May Be Added to Fees | Flori | ake check p ida Departm | ent of St | tate |
| 10. TITLE NAME STREET ADDRESS | Filing Fee is \$61.25 Due by May 1, 2007 OFFICERS AND DIRI PD CRAPPS, DANIEL 2806 W. US HIGHWAY 90, SUITE LAKE CITY, FL-32065 VD CRAPPS, JOSH 2806 W. US HIGHWAY 90, SUITE | 9. Election Camp Trust Fund Cor ECTORS Delete Delete Delete Delete | eign Financing ntribution. 11. TITLE NAME STREET ADDRESS | \$5.00 May Be Added to Fees | Flori | ake check p ida Departm RS AND DIREC | ent of St | 1 10 |
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12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ,

SCHATTIRE AND TYPED OR PRINTED NAME OF SIGNING OFFICE UIEC RAF ING OFFICER OR DIRECTOR