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| (Re | equestor's Name) | |
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| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only

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C GOLDEN

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : 12000000195

REFERENCE : 013732 7664206

AUTHORIZATION :

COST LIMIT : \$ 35.00

ORDER DATE: October 16, 2019

ORDER TIME : 8:56 AM

ORDER NO. : 013732-005

CUSTOMER NO: 7664206

DOMESTIC AMENDMENT FILING

NAME: PALMETTO DISTRIBUTION FACILITY

I CONDOMINIUM ASSOCIATION,

INC.

EFFECTIVE DATE:

XX ARTICLES OF AMENDMENT
RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY

____ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Amanda Robinson -- EXT#

EXAMINER'S INITIALS:

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: | TO DISTRIBUTION FA | CILITY | MOCINO | TINIUM ASSOCIATION, INC. |
|--|-----------------------------|--|----------------------|--|
| N06000008009 DOCUMENT NUMBER: |) | | | |
| The enclosed Articles of Amendment and for | | | | |
| lease return all correspondence concerning | g this matter to the follow | ring: | | |
| Agnes Liu | | | | |
| | (Name of Cor | ntact Person) | <u> </u> | |
| Brookfiekd Property Group | | | | |
| | (Firm/ Co | ompany) | | |
| 81 Bay Street, Suite 300 | | | | |
| | (Addr | ress) | | |
| foronto, Ontario, M5J 2T3 | | | | |
| | (City/ State an | d Zip Code) |) | |
| gnes.liu@brookfield.com | | | | |
| E-mail address: (| to be used for future ann | ual report no | otificatio | n) |
| or further information concerning this matt | ter, please call: | | | |
| Agnes Liu | | l at | | 416-359-8586 |
| (Name of Conta | act Person) | (Are | a Code) | (Daytime Telephone Number) |
| nclosed is a check for the following amour | nt made payable to the FI | orida Depart | iment of | State: |
| ☐ \$35 Filing Fee ☐ \$43,75 Filing Certificate of | | ру | Certif Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | | Street A Amendar Division Clifton F | ent Sect of Corpo | |

2661 Executive Center Circle Tallahassee, FL 32301



RESUBMIT Please give original submission date as file date.

FLORIDA DEPARTMENT OF STATE Division of Corporations

October 31, 2019

CORPORATION SERVICE COMPANY ***2ND MAILING**

CONDOMINIUM S SUBJECT: PALMETTO DISTRIBUTION FACILITY

ASSOCIATION, INC.

Ref. Number: N06000008009

We have received your document for PALMETTO DISTRIBUTION FACILITY I CONDOMINIUM ASSOCIATION, INC. and the authorization to debit your account in the amount of \$35.00. However, the document has not been filed and is being returned for the following:

Please list only one (1) principal office address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 319A00021570



October 18, 2019

CORPORATION SERVICE COMPANY

SUBJECT: PALMETTO DISTRIBUTION FACILITY I CONDOMINIUM

ASSOCIATION, INC.

Ref. Number: N06000008009

We have received your document for PALMETTO DISTRIBUTION FACILITY I CONDOMINIUM ASSOCIATION, INC. and the authorization to debit your account in the amount of \$35.00. However, the document has not been filed and is being returned for the following:

Please list only one (1) principal office address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 319A00021570

Claretha Golden Regulatory Specialist II

www.sunbiz.org

Articles of Amendment to **Articles of Incorporation**

of

| PALMETTO DISTRIBUTION FACILITY I CON | DOMINIU | M ASSOCIATION | I, INC. | 261900=17 |
|--|-----------------------------|------------------------------|--------------------------|---------------------------------------|
| (Name of Corporation | as current | ly filed with the Fl | orida Dept. of State | 2019 OCT 17 AM 11: |
| N06000008009 | | | | |
| (Docum | ent Numbe | er of Corporation (if | known) | |
| Pursuant to the provisions of section 617.1006, Flori amendment(s) to its Articles of Incorporation: | ida Statutes | i, this <i>Florida Not i</i> | For Profit Corporatio | n adopts the following |
| A. If amending name, enter the new name of the | corporatio | <u>on:</u> | | |
| | | | | The new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name. | - | on" or "incorporal | ted" or the abbreviati | on "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | | c/o BPREP 3400 | NW 74th Avenue Uni | t I LLC |
| | | 250 Vesey Street, | , 15th Floor | |
| | | New York, NY 1 | 10281-1023 | |
| | | | | |
| If amending the registered agent and/or regist new registered agent and/or the new registere | | | a, enter the name of | the |
| Name of New Registered Agent: | Corporation Service Company | | | |
| | 1201 Hays | Street | | |
| <u>New Registered Office Address:</u> | | · | (Florida street address) | |
| - | Tallahasse | e (Ciṇ) | , Flor | rida <u>32301</u> <i>(ip Code)</i> |
| lew Registered Agent's Signature, if changing Rehereby accept the appointment as registered agent. | | | pt the obligations of t | he position. |
| 7 | Sig | nature of New Reg. | istered Agent, if chan | ging |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | <u>V</u> <u>Mik</u> | n Doe se Jones sy Smith | |
|----------------------------------|---------------------|-------------------------------|------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | PTD | JAIME PEISACH | 17701 BISCAYNE BLVD |
| Add | | | SUITE 300 |
| X Remove | | | AVENTURA, FL 33160 |
| 2) Change | VPSD | SEBASTIAN GUEJMAN | 17701 BISCAYNE BLVD |
| Add | | | SUITE 300 |
| X Remove | | | AVENTURA, FL 33160 |
| 3) Change | D | TONY GONZALEZ | 17701 BISCAYNE BLVD |
| Add | | | SUITE 300 |
| X Remove | | | AVENTURA, FL 33160 |
| 4) Change | SVPD | JENNIFER VICTOR | 250 VESEY ST., 15TH FL |
| X Add | | | NEW YORK |
| Remove | | | NY 10281-1023 |
| 5) Change | SVPD | JOHN MORGAN | 250 VESEY ST., 15TH FL |
| X Add | . | | NEW YORK |
| Remove | | | NY 10281-1023 |
| 6) Change | VPD | JOONAS PARTANEN | 250 VESEY ST., 15TH FL |
| X Add | | | NEW YORK |
| Remove | | | NY 10281-1023 |
| Kemove | | 5 2 64 | |

| . If amending or adding additional Artication (attach additional sheets, if necessary). | (Be specific) |
|---|---------------|
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| | September 19, 2019 | |
|---|---|---------------------|
| he date of each amendment(s) | | , if other than the |
| ate this document was signed. | | |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| lote: If the date inserted in this be ocument's effective date on the E | block does not meet the applicable statutory filing requirements, this date will not Department of State's records. | be listed as the |
| adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were was/were sufficient for appro | adopted by the members and the number of votes cast for the amendment(s) avail. | |
| There are no members or men adopted by the board of direct | mbers entitled to vote on the amendment(s). The amendment(s) was/were ctors. | |
| September Dated | er 19, 2019 | |
| Signature | airman or vice chairman of the board, president or other officer-if directors | |
| have not b | girman or vice chairman of the board, president or other officer-if directors been selected, by an incorporator – if in the hands of a receiver, trustee, or a appointed fiduciary by that fiduciary) | |
| JENNI | IFER VICTOR | |
| | (Typed or printed name of person signing) | |
| SENIC | DR VICE PRESIDENT | |
| | (Title of person signing) | |