N06000007984

/Por	uestor's Name)	
(Nec	(uestors marrie)	
(Address)		
(Address)		
·		
(City	/State/Zip/Phon	e #)
		,
PICK-UP	☐ WAIT	MAIL.
(Business Entity Name)		
*	•	,
(Document Number)		
(200		,
Cartified Carine	Cartificate	a of Chat
Certified Copies	Certificates	s or Status
		
Special Instructions to Filing Officer:		
·		

Office Use Only



500077905175

07/27/06--01014--016 **87.50

06 JUL 27 PM 1:27

RETARY OF STALL
ON OF CORPORATIONS

1/4



dan@stewartlawfirm.com

) an **S**tewart, PA Attorney at Law

Protecting Your Legal Rights Since 1981



4519 Highway 90

Pace, Florida 32571

(850) 994-4887

(850) 936-9648

(Fax) 994-4541

July 21, 2006

Secretary of State Division of Corporations: Post Office Box 6327 Tallahassee, FL 32314

> Re: SANTA ROSA COUNTY FOUNDATION, INC.

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation for the captioned corporation. Please file same and return a certified copy of each to our office in the envelope provided. I have also enclosed a check in the amount of \$87.50 which represents payment of the filing fee, registered agent designation and certified copy fee for each corporation.

If you have any questions concerning the enclosed please do not hesitate to contact me.

Sincerely yours,

Jennifer/C/. Taylor

Paralegal to Daniel Stewart

Enclosures.

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

DIVISION OF CORPORATIONS

06 JUL 27 PM 1:27

ARTICLE I NAME

The name of the corporation shall be:

SANTA ROSA COUNTY FOUNDATION, INCORPORATED

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

6029 Player's Place, Milton, FL 32570

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Acquiring funds to support the Public Libraries in Santa Rosa County, Florida and distributing those funds to benefit, promote,

& support those libraries. **MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Election shall be held at the Annual Meeting. Section 1.

Election shall be by ballot. A majority of Section 2.

votes cast is necessary to elect.

When there is more than one candidate for any office, Section 3.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Terri Urquhart Jesmonth- member 326 Deerpoint Drive, sd Gulf Breeze, FL 32561

the election shall be by secret ballot, and the person receiving a majority of the votes of those present and voting shall constitute an election./

SEE ATTACHMENT FOR ADDITIONAL MEMBERS

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DANIEL STEWART 4519 Hwy 90 Pace, FL 32571 INCORPORATOR

ARTICLE VII

The name and address of the Incorporator is:

Gloria Cook 7070 Oak Street Deeded Bt 22520

baguau, FL 32330	
*************	***********
Having been named as registered agent to accept service of process for in this certificated am fomiliar with and accept the appointment as re	
Matt	7/21/06
Signature/Registered Agent	Date
Dlaria & Cook	7/21/06
Signature/Incorporator	Date

ARTICLE V (cont.)

Tim Wheat - member 6091 Saint George Street Pace, FL 32571

Ed Nixon - member 7554 Lakeside Drive Milton, FL 32583

EC -1 MG CC IIII 30