

Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850) 205-0381

Erom:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.

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FLORIDA PROFIT/NON PROFIT CORPORATION

RAMS QUARTERBACK CLUB, INC.

Certificate of Status	0
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SECRETARY OF STATE DIVISION OF CORPORATIONS 06 JUL 27 AM 10: 55

106000190400))) S OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

RAMS QUARTERBACK CLUB, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

521 NW 12 AVE - MIAMI FL 33136

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

THIS CORPORATION IS ORGANIZED FOR THE SOLE PURPOSE OF FOSTERING AND SUPPORTING THE CORAL PARK HIGH SCHOOL VARSITY AND JUNIOR VARSITY FOOTBALL TEAMS WITH THE SPECIFIC INTENT TO LIMIT ITS PURPOSE IN ORDER TO QUALIFY FOR THE EXEMPTION PROVIDED UNDER INTERNAL REVENUE CODE 501(c) (3). IN THE EVENT THE CORPORATION DISSOLVES, ANY AND ALL ASSETS SHALL BE TRANSFERRED TO A SUCCESSOR CORPORATION ESTABLISHED FOR THE SAME PURPOSE OR TO THE CORAL PARK ATHLETIC DEPARTMENT FOR USE IN SUPPORTING ITS FOOTBALL PROGRAM.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

BY MINUTES AND BY LAWS

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

DANIEL MARTINEZ - (D/T) **HECTOR AEDO - (VP)** JORGE LOPEZ - (S)

521 NW 12 AVE - MIAMI FL 33136

<u>ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS</u>

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DANIEL MARTINEZ

521 NW 12 AVE - MIAMI FL 33136

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

DANIEL MARTINEZ

521 NW 12 AVE - MIAMI FL 33136

****************	*************
Having been named as registered agent to accept service of process for the ali in this certificate, I am familiar with and accept the appointment as registere	bove stated corporation at the place design d agent and agree to act in this capacity.
Down to	JULY 27TH 2006
Signature/Registered Agent	Date
Doub Molani	JULY 27TH 2006
Signature/Insorporator	Date

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ECES

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ATTACHMENT:

(((H06000190400)))

FILED SECRETARY OF STAIL DIVISION OF CORPORATIONS

· 06 JUL 27 AM 10: 55

THIS CORPORATION IS ORGANIZED FOR THE SOLE PURPOSE OF FOSTERING AND SUPPORTING THE CORAL PARK HIGH SCHOOL VARSITY AND JUNIOR VARSITY FOOTBALL TEAMS WITH THE SPECIFIC INTENT TO LIMIT ITS PURPOSE IN ORDER TO QUALIFY FOR THE EXEMPTION PROVIDED UNDER INTERNAL REVENUE CODE 501(c) (3). IN THE EVENT THE CORPORATION DISSOLVES, ANY AND ALL ASSETS SHALL BE TRANSFERRED TO A SUCCESSOR CORPORATION ESTABLISHED FOR THE SAME PURPOSE OR TO THE CORAL PARK ATHLETIC DEPARTMENT FOR USE IN SUPPORTING ITS FOOTBALL PROGRAM.