## N06000007903

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (0) 10 117 (0)                          |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| •                                       |
| Certified Copies Certificates of Status |
| Certified copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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Office Use Only



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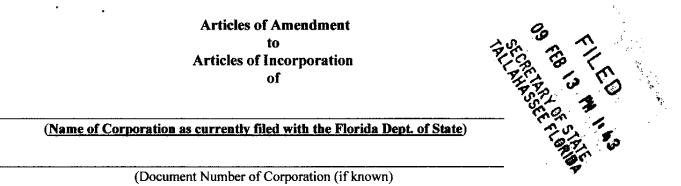
## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: Grant-Valkaria Community Association, Inc.                                |  |   |  |  |
|--|--|---|--|--|
| DOCUMENT NUMBER: N06000007903  |  |   |  |  |
| The enclosed Articles of Amendment and fee are   | submitted for filing.  |   |  |  |
| Please return all correspondence concerning this   | matter to the following:   |   |  |  |
| Lisette Kolar  |  |   |  |  |
| (Name of   | Contact Person)  |   |  |  |
| President, GVCA  |  |   |  |  |
| (Firm  | Company)   |   |  |  |
| 5180 Red Bay Lane  |  |   |  |  |
| (A   | Address)   |   |  |  |
| Grant, Florida 32949   |  |   |  |  |
| (City/ State   | e and Zip Code)  |   |  |  |
| For further information concerning this matter, pl   | ease call:   |   |  |  |
| Lisette Kolar  | at ( <u>321</u> ) <u>725-045</u> 4   |   |  |  |
| (Name of Contact Person)   | (Area Code & Daytime   | relephone Number)   |  |  |
| Enclosed is a check for the following amount made  | de payable to the Florida Depa   | artment of State:   |  |  |
| \$35 Filing Fee  \$43.75 Filing Fee & Certificate of Status                                    | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                    | \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Cir | cle   |  |  |

Tallahassee, FL 32301

## **Articles of Amendment Articles of Incorporation**



| Pursuant to the provisions of section 617.1006, FI the following amendment(s) to its Articles of Income |                          | Profit Corporation adopts   |  |  |  |
|---|--------------------------|-----------------------------|--|--|--|
| A. If amending name, enter the new name of the corporation:   |                          |                             |  |  |  |
| The new name must be distinguishable and con abbreviation "Corp." or "Inc." "Company" or "              |                          |                             |  |  |  |
| B. Enter new principal office address, if applic<br>(Principal office address MUST BE A STREET          |                          |                             |  |  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)                     | <u></u>                  |                             |  |  |  |
| D. If amending the registered agent and/or reg<br>new registered agent and/or the new registe           |                          | enter the name of the       |  |  |  |
| Name of New Registered Agent:   |                          |                             |  |  |  |
| New Registered Office Address:  | (Florida street address) | <del></del>                 |  |  |  |
|   | (City)                   | , Florida<br>(Zip Code)     |  |  |  |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered a position. |                          | cept the obligations of the |  |  |  |

Signature of New Registered Agent, if changing

## <u>If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:</u>

(Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>          |   | Address                    | Type of Action   |
|--------------|----------------------|---|----------------------------|------------------|
|              |                      |   |                            | Add Remove       |
|              |                      |   |                            | Add Remove       |
|              |                      |   |                            | Add Remove       |
| (attaci      |                      | tional Articles, enter checessary). (Be specific) as follows: |                            |                  |
| Remov        | e existing paragrapl | h and replace with fo   | llowing:                   |                  |
| The pur      | pose for which the   | corporation is organi   | zed is to support the comm | unity of         |
| Grant-\      | /alkaria by sponsori | ng events that promo  | ote the Town. The GVCA w   | ill also conduct |
| fund rai     | sing to help with To | wn projects and activ   | vities.                    |                  |
|              | <del> </del>         |   |                            |                  |
|              |                      |   |                            |                  |
|              |                      |   |                            |                  |
|              |                      |   |                            |                  |
|              |                      |   |                            |                  |
|              |                      |   |                            |                  |
|              |                      |   |                            |                  |
|              |                      |   |                            |                  |
| <del></del>  | ,                    | :   |                            |                  |
|              |                      |   |                            |                  |
|              |                      |   |                            |                  |

| The date of each amendmen                            | t(s) adoption: February 3, 2009  |
|--|--|
| Effective date if applicable:                        |  |
|  | (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s)                             | (CHECK ONE)  |
| The amendment(s) was/wee was/were sufficient for app | ere adopted by the members and the number of votes cast for the amendment(s) proval.   |
| There are no members or adopted by the board of di   | members entitled to vote on the amendment(s). The amendment(s) was/were rectors.   |
| Dated  | 3-09   |
| Signature ∠  | Loisse Vola  |
| hav  | y the chairman or vice chairman of the board, president or other officer-if director ve not been selected, by an incorporator – if in the hands of a receiver, trustee, our court appointed fiduciary by that fiduciary) |
|  | Lisette Kolar  |
|  | (Typed or printed name of person signing)  |
|  | President  |
|  | (Title of person signing)  |

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