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-7 ~ 14 LAW OFFICES SCRUGGS & CARMICHAEL, P.A. DOWNTOWN OFFICE: ONE S.E. FIRST AVENUE 32601 JAMES G. LARCHE, JR. POST OFFICE BOX 23109 32602 SIGSBEE L. SCRUGGS 1698-1963 JOHN F. ROSCOW III GAINESVILLE, FLORIDA STAN CUSHMANT PARKS M. CARMICHAEL TELEPHONE (352) 376-5242 FRANK P. SAIER 1909-1994 FAX (352) 375-0690 PHILIP A. DELANEY WILLIAM D. PRIDGEON CHARLES W. LITTELL 1933-1980 MITZI COCKRELL AUSTINT WEST OFFICE: MICHELLE VAUGHNS JOHN G. STINSON METROCORP CENTER 1946-1982 KAREN K. SPECIE 4041 N.W. 37TH PLACE WILLIAM N. LONG KEVIN DALY SUITE B 1920-2003 RAYMOND M. IVEY GAINESVILLE, FLORIDA 32606 TELEPHONE (352) 374-4120 JEFFREY R. DOLLINGER RETIRED JEFFERSON M. BRASWELL FAX (352) 378-9326 RAY D. HELPLING KEVIN D. JURECKO WILLIAM C. ANOREWS KIRSTIN J. STINSON ELIZABETH A. MARTIN VIRGINIA E. CLAPP CERTIFIED FAMILY MEDIATOR CERTIFIED CIVIL MEDIATOR May 22, 2006 6 Ĭ **Division of Corporations Department of State** م m **409 East Gaines Street** 2 Tallahassee, Florida 32399 ݦ

RE: Lighthouse Community Church, Inc.

Ladies & Gentlemen:

Enclosed please find the following:

1. Two executed duplicate original Articles of Organization for Lighthouse Community Church, Inc., a Florida not for profit corporation.

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#### 2. Our firm's check in the amount of \$122.50 calculated as follows:

(1)	Filing fee:	\$ 35.00
(2)	<b>Registered Agent Fee</b>	35.00
(3)	Certified Copy	52.50
	Total	122.50

If you find the Articles and check satisfactory, please return a certified copy of the

ESTABLISHED IN 1944

Articles of Incorporation to me in the enclosed envelope. Please telephone me at 337-0710 to advise of any questions. Thank you.

Cordially,

MES G. LARCHE, JR. JA

Encl. as stated

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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

May 25, 2006

SECRETARY OF STATE TALLAHASSEE, FLORIDA

06 JUL 19 AM 9:57

SCRUGGS & CARMICHAEL, P.A. POST OFFICE BOX 23109 GAINESVILLE, FL 32602

# SUBJECT: LIGHTHOUSE COMMUNITY CHURCH, INC. Ref. Number: W06000024330

We have received your document for LIGHTHOUSE COMMUNITY CHURCH, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

#### Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden Document Specialist New Filing Section

Letter Number: 706A00036834

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

## ARTICLES OF INCORPORATION OF LIGHTHOUSE COMMUNITY CHURCH OF BRANFORD, FLORIDA, INC.

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ARTICLE I NAME OF COMPANY

The name of this corporation shall be:

#### LIGHTHOUSE COMMUNITY CHURCH OF BRANFORD, FLORIDA, INC.

#### ARTICLE II PURPOSES FOR WHICH THE CORPORATION IS ORGANIZED

This corporation shall be a not for profit corporation organized and existing under the provisions of Chapter 617, Florida Statutes, as the same may be hereafter lawfully renumbered or amended. The purpose of this corporation shall be:

To bring the Good News of salvation through Jesus Christ alone to all people while strictly adhering to the Statement of Faith contained in the By-Laws.

#### ARTICLE III INITIAL PRINCIPAL OFFICE

The street address of the corporation's initial principal office is:

9660 N.W. 37<sup>th</sup> Court Branford, Florida 32008

The mailing address of the corporation is:

P.O. Box 128 Bell, Florida 32619

#### ARTICLE IV INITIAL REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The corporation's initial registered agent and initial registered office in the State of Florida are:

Initial Registered Agent: James G. Larche, Jr.

#### ACKNOWLEDGMENT AND CONSENT OF REGISTERED AGENT

Having been named initial registered agent to accept service of process on the corporation at the initial registered office designated in these Articles of Incorporation, I hereby accept such status and consent to act in this capacity, and agree to comply with all the requirements of the law pertaining thereto.

G. LARCHE, JR.

ARTICLE V MANNER OF ELECTION OF DIRECTORS

The method of election of the Directors of this corporation shall be provided in the by-laws of the corporation except there shall not be less than one (1) Director and no more than nine (9) Directors. The initial Board shall consist of five (5) Directors.

#### ARTICLE VI RESTRICTIONS

All of the assets and income of the corporation shall be used only for the purposes described in these Articles of Incorporation, including the payment of expenses incident thereto. No part of the net earnings of the corporation shall inure to the benefit of any private member or individual or any director or officer of the corporation. No substantial part of the activities of the corporation shall be for the carrying on of propaganda or otherwise attempting to influence legislation nor shall the corporation participate in any political campaign on behalf of (or in opposition to) any candidate for public office.

#### ARTICLE VII DISPOSITION OF CORPORATE ASSETS UPON DISSOLUTION

Upon dissolution of this corporation, after all of the corporation's debts and other obligations have been paid or provided for, all of the then remaining assets of the corporation not used for such purposes will be donated, assigned and transferred and conveyed to one or more organizations then described in Section 501(c)(3) of the Internal Revenue Code chosen and designated by the corporation's Board of Directors and in such shares or proportions as shall be determined by the Board of Directors.

#### ARTICLE VIII INCORPORATOR

The name and address of the Incorporator executing these Articles of Incorporation are:

Incorporator: James G. Larche, Jr. 4041 N.W. 37<sup>th</sup> Place, Suite B Gainesville, Florida 32606

LARCHE, JR. 90 Ľ ې 3 ហ

#### STATE OF FLORIDA COUNTY OF ALACHUA

personally known to me.

Ner KATHY M. MERCER

Notary Public, State of Florida

(NOTARIAL SEAL)



Kathy M Mercer My Commission DD165615 Expires November 14, 2005

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