N06000007574

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NATURE COANAME OF CORPORATION: | AST CORVETTE CLU | B INC. | | |
|--|--------------------------|--------------|---|--------------|
| N06000007574 DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Amendment and fee are | | | | |
| Please return all correspondence concerning this | matter to the following | g: | | |
| Janine Davis | | | | |
| | (Name of Contac | t Person) | | _ |
| n/a | | | | |
| | (Firm/ Comp | pany) | | |
| 1227 Overland Dr | | | | |
| V-1018 AV | (Address | ;) | | |
| Spring Hill, Florida, 34608 | | | | |
| | (City/ State and 2 | Zip Code) | | |
| Janine4760@gmail.com | | | | 7.9 4.9 |
| E-mail address: (to be | used for future annua | report notif | ication) | |
| For further information concerning this matter, p | lease call: | | | ``` |
| Janine Davis | | 352 at | 584-1327 | |
| (Name of Contact Po | erson) | (Area C | ode) (Daytime Telephon | e Number)- |
| Enclosed is a check for the following amount ma | ide payable to the Flori | da Departme | ent of State: | |
| ■ \$35 Filing Fee □\$43.75 Filing Fee Certificate of Sta | | py is | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | The Centre | t Section Corporations c of Tallahassee onroe Street, Suite 810 | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Fl 32314

Articles of Amendment to Articles of Incorporation of

| Nature Coast Corvette Club Inc. | | |
|---|-------------------------------------|--|
| (Name of Corporation as currently filed with the Flor | ida Dept. of State) | |
| N06000007574 | | |
| (Document N | lumber of Corporation (if k | nown) |
| Pursuant to the provisions of section 617.1006, Florida S amendment(s) to its Articles of Incorporation: | tatutes, this <i>Florida Not Fe</i> | or Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corp | poration: | |
| | | The new |
| name must be distinguishable and contain the word "cor "Company" or "Co." may not be used in the name. | poration" or "incorporated | d" or the abbreviation "Corp," or "Inc." |
| | 1227 Overland Dr. | |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR. | ESS Spring Hill Fl. 34608 | 3 |
| | | No. |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 1227 Overland Dr. | : |
| | Spring Hill Fl 34608 | • |
| | | |
| | | |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered off | | enter the name of the |
| lanin | ne Davis | |
| Name of New Registered Agent: | Overland Dr. | |
| | | lorida street address) |
| New Registered Office Address: | · | , |
| Sptin | ng HIII | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Regist | ered Agent: | |
| I hereby accept the appointment as registered agent. I a | m jamiliar with and accept \ | the obligations of the position. |
| | Janine of |) • |
| | Signature of New Regist | ered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John De V Mike Jo SV Sally Sr | nes | |
|--|--|--|--|
| Type of Action (Check One) | Title | <u>Name</u> | Address |
| 1) Change × Add | <u>P</u> | Peter Buscemi | 4444 Golf Club Land Spring Hill Fl 34609 |
| X Remove 2) Change X Add | <u>VT</u> | Janine Davis | Levine, Paul Director 1227 Overland Dr. Spring Hill Fl 34608 |
| X Remove Change Add Remove | | | Haney, David Director Web Maste |
| 4) Change Add | | | |
| Remove 5) Change Add | | | |
| Remove 6) Change Add | | | |
| E. If amending or addin (attach additional shee | g additional Articus, if necessary). | cles, enter change(s) here: (Be specific) | |
| | | | |
| | · ··· | | |

| The date of each amendment(s) adoption: Or 201-2020 | • | | | | |
|---|---|---------------------------------------|---------------------------------------|------------------------|------------------------------|
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| | document's effective date on the Departmen | nt of State's records | i. | | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

| Dated | 07-01-2020 |
|-----------|--|
| Signature | Ognin J - |
| | (By the chairman or vice chairman of the board, president or other officer-if director, have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | |
| | Janine Davis |
| | Janine Davis (Typed or printed name of person signing) |
| | |