


**2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jan 17, 2008 8:00 am**  
**Secretary of State**

01-17-2008 90032 005 \*\*\*\*70.00

**DOCUMENT # N06000007531**  
 1. Entity Name  
**ST. JOHN VILLAGE CONDOMINIUM ASSOCIATION, INC.**



Principal Place of Business <b>1324 NW 3RD AVE MIAMI, FL 33136</b>	Mailing Address <b>1324 NW 3RD AVE MIAMI, FL 33136</b>
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**DO NOT WRITE IN THIS SPACE**



01032008 No Chg-NP CR2E037 (4/06)

4. FEI Number <b>56-2627595</b>	Applied For Not Applicable
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5. Certificate of Status Desired <input checked="" type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
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6. Name and Address of Current Registered Agent  
**LITTLE, JOHN  
 LEGAL SERVICES OF GREATER MIAMI  
 3000 BISCAYNE BLVD STE 500  
 MIAMI, FL 33137**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**Filing Fee is \$61.25  
 Due by May 1, 2008**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE <b>P</b>	<b>ALEXANDER, DAVID J</b>
NAME	<b>6800 SW 75TH TERR</b>
STREET ADDRESS	<b>MIAMI, FL 33143</b>
CITY-ST-ZIP	
TITLE <b>V</b>	<b>BROWN, HURLETTE R</b>
NAME	<b>830 NE 172ND TERR</b>
STREET ADDRESS	<b>MIAMI, FL 33162</b>
CITY-ST-ZIP	
TITLE <b>S</b>	<b>KELLY, SUSAN</b>
NAME	<b>6911 SW 14TH STREET</b>
STREET ADDRESS	<b>PEMBROKE PINES, FL 33023</b>
CITY-ST-ZIP	
TITLE <b>T</b>	<b>GORDON, ELAINE</b>
NAME	<b>1520 NW 203RD STREET</b>
STREET ADDRESS	<b>MIAMI, FL 33169</b>
CITY-ST-ZIP	
TITLE <b>D</b>	<b>JONES, HENRY E</b>
NAME	<b>2251 NW 93RD TERR.</b>
STREET ADDRESS	<b>MIAMI, FL 33147</b>
CITY-ST-ZIP	
TITLE <b>D</b>	<b>BETTON, LACY</b>
NAME	<b>1622 NW 1ST AVENUE, UNIT 14</b>
STREET ADDRESS	<b>MIAMI, FLORIDA 33136</b>
CITY-ST-ZIP	

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**  **DAVID J. ALEXANDER** **1/07/08** **305-372-0682**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #