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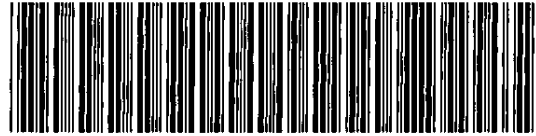
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06 JUN 26 PM 3:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

7/11/06  
2009  
6/28  
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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 28, 2006

*Prime*  
SHARLENE PRINCE PHILLIP  
5355 GOLDENWOOD DR  
ORLANDO, FL 32819

SUBJECT: GRADUATES OF VISION  
Ref. Number: W06000029093

We have received your document for GRADUATES OF VISION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Also the name on your cover sheet is not the same as your articles.,

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6955.

Suzanne Hawkes  
Document Specialist  
New Filing Section

Letter Number: 106A00042566

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Graduates of Vision Group, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Sharlene Prince Phillip  
Name (Printed or typed)

5355 Goldenwood Drive  
Address

Orlando, Florida 32817  
City, State & Zip

(407) 657-0200  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

*Graduates of Vision Group, INC.*

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

*10151 University Blvd STE 102  
Orlando, Florida 32817*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

*This organization was founded as an alumni association from Samuel J. Tilden H.S. which has now visioned assisting in Domestic Violence, Aids Reunions, Fundraisers, Cancer*

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

*Appointed by attendance at The meetings.  
Founding Members*

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

*Sharlene Prince Phillip - President  
Garvin Merritt - Vice President  
Joseph Batten - Treasurer*

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

*Sharlene Prince Phillip  
5355 Goldenwood Drive  
Orlando, Florida 32817*

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

*Sharlene Prince Phillip  
5355 Goldenwood Drive  
Orlando, FL 32817*

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

*Sharlene Prince Phillip*  
\_\_\_\_\_  
Signature/Registered Agent

*6/4/06*  
\_\_\_\_\_  
Date

*Sharlene Prince Phillip*  
\_\_\_\_\_  
Signature/Incorporator

*6/4/06*  
\_\_\_\_\_  
Date

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TALLAHASSEE, FLORIDA