

No6000007251

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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MAIL

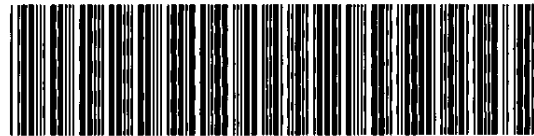
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

1/4

CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

Wilderness Protective Association, Inc.

Signature _____

Requested by: _____

Name _____

Date _____

Time _____

Walk-In _____

Will Pick Up _____

- ☒ Art of Inc. File _____
- _____ LTD Partnership File _____
- _____ Foreign Corp. File _____
- _____ L.C. File _____
- _____ Fictitious Name File _____
- _____ Trade/Service Mark _____
- _____ Merger File _____
- _____ Art. of Amend. File _____
- _____ RA Resignation _____
- _____ Dissolution / Withdrawal _____
- _____ Annual Report / Reinstatement _____
- ☒ Cert. Copy _____
- _____ Photo Copy _____
- _____ Certificate of Good Standing _____
- _____ Certificate of Status _____
- _____ Certificate of Fictitious Name _____
- _____ Corp Record Search _____
- _____ Officer Search _____
- _____ Fictitious Search _____
- _____ Fictitious Owner Search _____
- _____ Vehicle Search _____
- _____ Driving Record _____
- _____ UCC 1 or 3 File _____
- _____ UCC 11 Search _____
- _____ UCC 11 Retrieval _____
- _____ Courier _____

ARTICLES OF INCORPORATION
OF
WILDERNESS PROTECTIVE ASSOCIATION, INC.

FILED
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DIVISION OF CORPORATIONS
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We, the undersigned, hereby apply for the purpose of becoming a **nonprofit** corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the formation, liability, rights, privileges, duties, and immunities of a corporation **not** for profit, under and pursuant to these Articles of Incorporation.

ARTICLE I

That the name of this **nonprofit** corporation is:
WILDERNESS PROTECTIVE ASSOCIATION, INC.

ARTICLE II

That the general nature of the business and objects and purposes to be transacted and carried on are that this **nonprofit** corporation may engage in any activity or business under the laws of the United States and of this State and the specific purpose is to allow volunteers to come forward and participate in the daily operations and implementing preservation programs; and to speak out on behalf of preserving the wilderness; to allow fund raising efforts; and to encourage various agencies in lending man power; and to insure the success in the continuation of the preservation of the wilderness.

ARTICLE III

This **nonprofit** corporation shall have perpetual existence.

ARTICLE IV

The post office address of the principal office of this nonprofit corporation is 501 St. Johns Avenue, Palatka, Florida. The street address of the principal office of this nonprofit corporation is 501 St. Johns Avenue, Palatka, Florida 32177.

ARTICLE V

The number of directors of this nonprofit corporation shall be not less than seven (7) nor more than thirteen (13).

ARTICLE VI

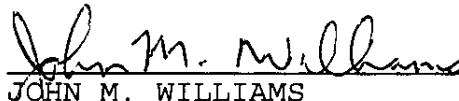
The directors are elected as stated in the By-Laws of the nonprofit corporation. The names, post office addresses and street addresses of the directors of this nonprofit corporation, and the names of the officers for the first year of the nonprofit corporation's existence, or until their successors are elected and have qualified, are as follows:

| <u>NAME</u> | <u>ADDRESS</u> |
|------------------|---|
| John M. Williams | 5825 Gloria Avenue |
| U.D. Floyd | 7680 A1A South St. Augustine, Florida 32080 |
| Ronald E. Clark | 501 St. Johns Avenue, Palatka, Florida 32177 |

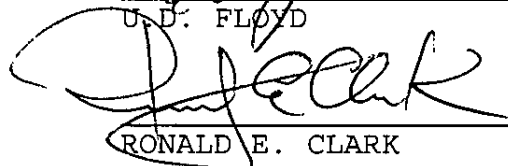
ARTICLE VII

The name of the initial registered agent is Ronald E. Clark, Esquire, whose address is 501 St. Johns Avenue, Palatka, Florida 32177.

IN WITNESS WHEREOF, the undersigned have made and subscribed these Articles of Incorporation and authorizes the same to be filed in the Office of the Secretary of the State of Florida, and they do hereunto set their hands and seals on this 30th day of June, 2006.


JOHN M. WILLIAMS

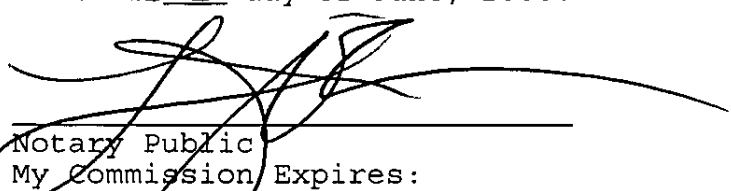

U.D. FLOYD


RONALD E. CLARK

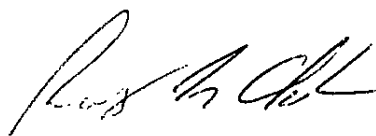
STATE OF FLORIDA
COUNTY OF PUTNAM

THIS DAY before me, the undersigned authority personally appeared John M. Williams, U.D. Floyd and Ronald E. Clark, known to me to be the persons who executed the foregoing Articles of Incorporation and acknowledged before me that they executed the same for the purposes therein expressed, and who produced the following as identification: PERSONALLY KNOWN.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Palatka, Putnam County, Florida, on this 30th day of June, 2006.


Notary Public
My Commission Expires:

I HEREBY ACCEPT the designation as resident agent for
this nonprofit corporation.



Ronald E. Clark

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