

ND60000007156

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100069588461

07/06/06--01018--014 **78.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
06 JUL -5 PM 1:06

mt 2/6

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Milk River Citizens Association Inc. South Florida Chapter
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: MILK RIVER CITIZENS ASSOCIATION - S. FL. Chapter
Name (Printed or typed)

1741 NW 38th Avenue
Address

LAUDERHILL, FL 33311
City, State & Zip

954 - 735 - 7447
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

June 20, 2006

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Attention: Maryanne Dickney:

Re: W 06000026851

Dear Ms. Dickey:

As per our discussion on Friday, June 16, 2006, please find updated application duly dated June 12th, 2006.

Should there be any questions, please do not hesitate to contact Marie Moore, do hope the organization met with your requirements.

Sincerely,



Marie E. Moore
Secretary

Milk River Citizens Association- South Florida Chapter

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Milk River Citizen's Association, Inc. - South Florida Chapter

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1741 NW 38th Avenue
Lauderhill, Fl. 33311

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Growing number of citizens from Milk River, who are living and working in South East Florida volunteering to organize fund raises to assist needy kids in Milk River and the environ.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Elected officials

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Stephen Hunter - Treasurer
Noel Gordon - Asst. Treasurer
Jonas Gordon - President
Monica Russell - Vice President

Marie Moore - Secretary
Hirfa Magnus Williams - Asst. Sec.
Fenton Young - Public Relations Officer

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Stephen Hunter
1741 NW 38th Ave
Lauderhill, Fl. 33311

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

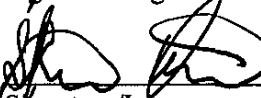
Stephen Hunter
1741 NW 38th Ave
Lauderhill Fl. 33311

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

6/12/06
Date



Signature/Incorporator

6/12/06
Date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
06 JUL -5 PM 1:06