

**N06000007129**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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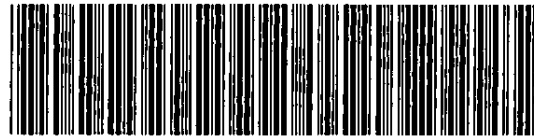
(Business Entity Name)

(Document Number)

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**FILED**  
10 MAY -6 AM 11:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Amend & N.C.*  
**C.COULLIETTE**

MAY 11 2010

**EXAMINER**

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** The South Florida Dawgs, INC

**DOCUMENT NUMBER:** N06000007129

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Coby A. King  
(Name of Contact Person)

\_\_\_\_\_  
(Firm/ Company)

411 N E 33rd ST  
(Address)

Oakland Park Fla 33334  
(City/ State and Zip Code)

btaap inc @ gmail . com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Coby King at (754) 214-1342  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☒ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

The South Florida Dawgs, Inc  
(Name of Corporation as currently filed with the Florida Dept. of State)

NO6000007129

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

Broward Teen Assistance Program, Inc.  
The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:  
(Principal office address MUST BE A STREET ADDRESS)

411 NE 33rd ST  
Oakland Park  
Fla 33334

C. Enter new mailing address, if applicable:  
(Mailing address MAY BE A POST OFFICE BOX)

P O BOX 24362  
Oakland Park  
33307

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

\_\_\_\_\_

New Registered Office Address:

\_\_\_\_\_ (Florida street address)

\_\_\_\_\_, Florida  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

\_\_\_\_\_  
Signature of New Registered Agent, if changing

10 MAY - 6 AM 11:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**  
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
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Dir. <u>Dave. Watts</u> of Sport Development	<u>4501 NE 21 AV</u> <u>#115</u> <u>Ft Lauderdale</u> <u>FL 33308</u> <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
Dir. <u>Coby King</u> of Sport management	<u>411 NE 33 ST</u> <u>Oakland Park</u> <u>FL 33334</u> <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
Chief <u>Coby A King</u> Program Director	<u>411 NE 33 ST</u> <u>Oakland Park</u> <u>FL 33334</u> <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

The date of each amendment(s) adoption: 19 April 2010  
(date of adoption is required)  
Effective date if applicable: NA  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 3 May 2010

Signature [Signature]  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Coby A King  
(Typed or printed name of person signing)

Chief Program Director  
(Title of person signing)