# N06000006998

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SECRETARY OF STATE ASSEE, FLORIDA

## **COVER LETTER**

**TÔ:** Amendment Section Division of Corporations

NAME OF CORPORATION: Jacksonville Terminal Railroad Museum Inc.				
DOCUME	NT NUMBER: N0600000	5998		
DOCUME	NI NUMBER: TOOGGGGGG	3000		
The enclos	ed Articles of Amendment and fe	ee are submitted	for filing	<b>y</b> ,
Please retu	m all correspondence concerning	this matter to th	ne follow	ing:
	Rodney Butcher	·		
	(Name	of Contact Person)		
	Jacksonville Terminal R	ailroad Mus	seum Ir	nc.
, (Firm/ Company)				
	10576 Castlebrook Dr		. 4 Cr 1801	
,	TO SECURE CONTRACTOR INCOME.	(1 tute vis)	 	
	Jacksonville Florida 32	257	्यस्य	1. N. 18
	(City/S	tate and Zip Code)		•
For further	information concerning this matt	er, please call:		
Rodney	Butcher	at ( 90	)4 )	262 3900
	(Name of Contact Person)	(A	rea Code &	Daytime Telephone Number)
Enclosed is	a check for the following amoun	ıt:		
	35 Filing Fee \$\Bigcup \$43.75 Filing Fee &\Certificate of Status		opy copy is	\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy
	** 1 %**	. :		is enclosed)
	Mailing Address  Amendment Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314	SEX This is	Division o Clifton Bu 2661 Exec	nt Section of Corporations

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#### Articles of Amendment to Articles of Incorporation of

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### Jacksonville Terminal Railroad Museum Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

SECRETARY OF STATE TALLAHASSEE. FLORIDA
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#### N06000006998

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit* Corporation adopts the following amendment(s) to its Articles of Incorporation:

#### **NEW CORPORATE NAME (if changing):**

#### N/A

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

Part III; Said organization is organized exclusively for charitable, educational purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code. At present time all articles are on loan from members.

All donated articles will be the property of the museum.

Part IV; Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future tax code, or shall be distributed to the Federal Government, or to a State or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the

(Attach additional pages if necessary)
(continued)

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# Jacksonville Terminal Railroad Museum Inc.

# N06000006998

Organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

The date of adoption of the amendment(s) was: 1 - 9 - 07
Effective date if applicable:
(no more than 90 days after amendment file date)
•
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature Suleto  (By the chairman of vice chairman of the board, president or other officer- if directors
have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Rodney Butch ( NOL600006994 (Typed or printed name of person signing)
(Typed or printed name of person signing)
Chair man (Title of person signing)

FILING FEE: \$35

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