

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 02, 2007 8:00 am**  
**Secretary of State**

03-21-2007 90043 018 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                                                                                              |                                                       |                                                                         |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N06000006952</b><br>1. Entity Name<br><b>WINDMILL VILLAGE HOMEOWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                              |                                                       |                                                                         |                                                                              |
| Principal Place of Business<br><b>529 VERSAILLES DR - STE 103<br/>MAITLAND FL 32751</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 | Mailing Address<br><b>529 VERSAILLES DR - STE 103<br/>MAITLAND FL 32751</b>                                  |                                                       |                                                                         |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                    |                                                       |                                                                         |                                                                              |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | City & State<br>Zip Country                                                                                  |                                                       | 4. FEI Number<br><b>20-8208889</b>                                      |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 | Applied For<br>Not Applicable                                                                                |                                                       |                                                                         |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>COLLING, LEE JAY ATTY<br/>529 VERSAILLES DR - STE 103<br/>MAITLAND FL 32751</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                                                                                              |                                                       |                                                                         |                                                                              |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                                                                              |                                                       |                                                                         |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                                                                              |                                                       |                                                                         |                                                                              |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                                                              |                                                       |                                                                         |                                                                              |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                       | <b>Make Check Payable to<br/>Florida Department of State</b>            |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                                                              | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                         |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PD<br>COLEMAN, LEE A<br>127 AMSTERDAM<br>N FT MYERS FL 33903    | <input checked="" type="checkbox"/> Delete                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP     | PRESIDENT<br>THERRIAN, JOANNE<br>368 HAGUE ST.<br>N. FT. MYERS FL 33903 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VPD<br>SAGE, ROBERT E<br>173 BOXMEER DR<br>N FT MYERS FL 33903  | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP     | DIRECTOR<br>SAGE, ROBERT E.<br>173 BOXMEER DR<br>N. FT. MYERS FL 33903  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SD<br>WRIGHT, HOWARD S.<br>79 RHINE DR<br>N FT MYERS FL 33903   | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP     | SD<br>WRIGHT, HOWARD S.<br>79 RHINE DR<br>N. FT MYERS FL 33903          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TD<br>BALDWIN, ANITA A<br>161 BOXMEER DR<br>N FT MYERS FL 33903 | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP     | TD<br>BALDWIN, ANITA A<br>161 BOXMEER DR<br>N. FT. MYERS FL 33903       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>EWING, MARVIN W<br>275 N. AMERS ST<br>N FT MYERS FL 33903  | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP     | D<br>EWING, MARVIN W<br>275 N. AMERS ST<br>N. FT. MYERS FL 33903        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>GRECO, EUGENE F<br>410 ENDOVEN ST<br>N FT MYERS FL 33903   | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP     | D<br>GRECO, EUGENE F.<br>410 ENDOVEN ST<br>N. FT MYERS FL 33903         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                 |                                                                                                              |                                                       |                                                                         |                                                                              |
| SIGNATURE: <i>Anita Baldwin</i> <b>ANITA BALDWIN</b> (239) 3/10/07 656-2867<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                                                              |                                                       |                                                                         |                                                                              |

**ATTACHMENT**

66012631

2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT #06000006952

WINDMILL VILLAGE HOMEOWNERS ASSOCIATION, INC.

**ADDITION/CHANGES TO OFFICERS AND DIRECTORS**

|                        |          |
|------------------------|----------|
| VPD                    | Addition |
| Varin, Edmund          |          |
| 18 Delft Ave.          |          |
| N. Ft. Myers, FL 33903 |          |