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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: ELINTON BUSH MINISTRI	ECTINSTITUTE FOR FINA
TANKE OF COM CREATION.	LITEMCY-
DOCUMENT NUMBER: N 0600006809	
The enclosed Articles of Amendment and fee are submitted for filing	3.
Please return all correspondence concerning this matter to the follow	ing:
PASTOR CLINTON BUSh (Name of Contact Person)	
ron Bush Ministries/INSTITUTE FOR Time (Firm/ Company)	ncial Litterey Inc
1805 North Minn Street	et Suitey
Jacksaville + Lazids (City/State and Zip Code)	32206
For further information concerning this matter, please call:	I
Paston Chinton Bush at (904) (Name of Contact Person) (Area Code &	634-8899 & Daytime Telephone Number)
Enclosed is a check for the following amount:	
\$\sum_\$35 Filing Fee \$\sum_\$43.75 Filing Fee & Certificate of Status \$\sum_\$Certificate of Status (Additional copy is enclosed)	\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Division of Corporations P.O. Box 6327 Clifton Bo Tallahassee, FL 32314 Division of Corporations 2661 Exec	ent Section of Corporations

Clinton Buch Missing Tustitute For Financial LITERACE FLORIDA
(Name of corporation as currently filed with the Florida Dept. of State)
N0600006809
(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Please be advised that
CORRECTIONS OF INCORPORATION DATE
has been submiTTED.
CORRECT DATE 15 MARCH 2001,
We are also uplating Physical
HOBRESS & REGISTER HOENT
Physical ADDRESSICULTION BUSH MINISTRIES/ INSTITUTE FOR FINANCIAL LITERACY INC
1805 NORTH MAIN STREET SUITE JACKSONVIIIE, FL 32206

(Attach additional pages if necessary) (continued)

REGISTER

PASTOR CLINTON BUSH

1805 NORTH MAIN &

Articles of Amendment

to

Articles of Incorporation

FILED

2007 JUN 20 PM 4: 33

SECRETARY OF STATE

The date of adoption of the amendment(s) was: JUNE 20, 2007
Effective date if applicable:
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast
for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The
amendment(s) was (were) adopted by the board of directors.
for life lines I the
Signature (By the chairman or vice chairman of the board, president or other officer- if directors
have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.
Clinton 1506h
(Typed or printed name of person signing)
CEO
(Title of person signing)

FILING FEE: \$35