

Now 60000006809

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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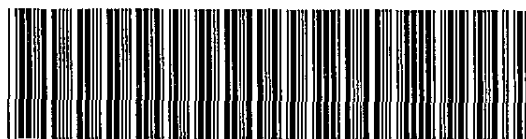
(Business Entity Name)

(Document Number)

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Amend

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DIVISIONS
TALLAHASSEE, FLORIDA

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2/23/07

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Clinton Bush Ministries / Institute for Financial Literacy Inc.

DOCUMENT NUMBER: NO6000006809

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Pastor Clinton Bush
(Name of Contact Person)

Clinton Bush Ministries / Institute
(Firm/ Company)

800 Broward Rd. N 105
(Address)

Jacksonville, FL 32218
(City/ State and Zip Code)

For further information concerning this matter, please call:

_____ at (_____) _____
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

Clinton Bush Ministries / Institute For Financial Empowerment, Inc.
(Name of corporation as currently filed with the Florida Dept. of State)

FILED

07 FEB 23 PM 3:45

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1706000006809

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Pastor Clinton Bush - President / Chairman

800 Broward Rd. N. 105, Jacksonville, FL 32218

Sonya Fleshman - Vice President / Treasurer

P.O. Box 8544, Fleming Island, FL 32006

Anthony Miles - Vice Chairman

5012 Erringer Place, Philadelphia, Pa. 19144

Aminha Bush - Secretary

4748 Marvine, Philadelphia, Pa. 19141

DELETE : Gail Leonard

Lawrence Waldon

Dorothy Hughes - Pittman

Paul Aldele

(Attach additional pages if necessary)

(continued)

Rae Hamed

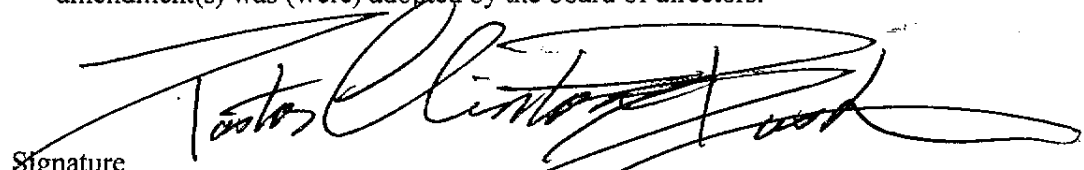
The date of adoption of the amendment(s) was: 1/3/2007

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature


(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Pastor Clinton Bush
(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE: \$35