

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

3/2

**FILED**  
**Mar 23, 2007 8:00 am**  
**Secretary of State**

03-02-2007 90007 030 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                            |                                                              |                                                       |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|----------|
| <b>DOCUMENT # N06000006747</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                                                                            |                                                              |                                                       |          |
| <b>1. Entity Name</b><br>THE MIDDLETON HIGH ALUMNI CLASS OF 1963, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                                                                            |                                                              |                                                       |          |
| <b>Principal Place of Business</b><br>P. O. BOX 16672<br>TAMPA, FL 33687                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                                                                                            | <b>Mailing Address</b><br>P. O. BOX 16672<br>TAMPA, FL 33687 |                                                       |          |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                                                                            | <b>3. Mailing Address</b>                                    |                                                       |          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                                                                            | Suite, Apt. #, etc.                                          |                                                       |          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                                            | City & State                                                 |                                                       |          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | Country                                                                                    |                                                              | Zip                                                   |          |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         | Country                                                                                    |                                                              | 01222007 Chg-NP CR2E037 (12/06)                       |          |
| <b>4. FEI Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                                            |                                                              | <b>Applied For</b>                                    |          |
| 65-1282415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                                                                            |                                                              | Not Applicable                                        |          |
| <b>5. Certificate of Status Desired</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                                                            |                                                              | <b>\$8.75 Additional Fee Required</b>                 |          |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                                                                                            |                                                              | <input type="checkbox"/>                              |          |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                                                                            | <b>7. Name and Address of New Registered Agent</b>           |                                                       |          |
| SMITH, JERALDINE W<br>2504 E. 12TH AVE.<br>TAMPA, FL 33605-4039                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                            | Name                                                         |                                                       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                            | Street Address (P.O. Box Number is Not Acceptable)           |                                                       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                            | City                                                         |                                                       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                            | FL                                                           |                                                       | Zip Code |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                                            |                                                              |                                                       |          |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when releasing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                            |                                                              |                                                       |          |
| Signature, typed or printed name of registered agent and title if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |                                                                                            |                                                              |                                                       |          |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                              | <b>\$5.00 May Be Added to Fees</b>                    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                            |                                                              | Make check payable to:<br>Florida Department of State |          |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b> |                                                       |          |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PD<br>BRINSON, JESSE<br>4821 ASHLAND DR.<br>TAMPA, FL 33610             | <input type="checkbox"/> Delete                                                            |                                                              |                                                       |          |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VD<br>SHAW, GEORGE E<br>328 DORSETT AVE.<br>LAKE WALES, FL 33853        | <input type="checkbox"/> Delete                                                            |                                                              |                                                       |          |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | T<br>WILLIAMS, SHIRLEY G<br>107 E. EUCLID AVE.<br>TAMPA, FL 33602       | <input type="checkbox"/> Delete                                                            |                                                              |                                                       |          |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D<br>DENNARD, EMMA T<br>10216 JOE EBERT RD.<br>SEFFNER, FL 33584        | <input type="checkbox"/> Delete                                                            |                                                              |                                                       |          |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D<br>PORTER, ELLA F<br>7117 N. WHITTIER ST.<br>TEMPLE TERRACE, FL 33617 | <input type="checkbox"/> Delete                                                            |                                                              |                                                       |          |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | <input type="checkbox"/> Delete                                                            |                                                              |                                                       |          |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | <input type="checkbox"/> Delete                                                            |                                                              |                                                       |          |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | <input type="checkbox"/> Delete                                                            |                                                              |                                                       |          |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                         |                                                                                            |                                                              |                                                       |          |
| <b>SIGNATURE</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | JESSE BRINSON PD                                                                           |                                                              | 2-27-2007                                             |          |
| Signature and typed or printed name of signing officer or director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         | Date                                                                                       |                                                              | Daytime Phone #                                       |          |