

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000006727

FILED  
Apr 04, 2012  
Secretary of State

**Entity Name:** KINGDOM EMPOWERMENT CHURCH, INC.

**Current Principal Place of Business:**

109 CRYSTAL STREET  
CRYSTAL RIVER, FL 34429

**New Principal Place of Business:**

1391 N. LECANTO HWY  
LECANTO, FL 34461

**Current Mailing Address:**

POST OFFICE BOX 1617  
CRYSTAL RIVER, FL 34429

**New Mailing Address:**

**FEI Number:** 01-0858867

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COHEN, DIANE ESQUIRE  
111 W. MAIN STREET  
INVERNESS, FL 34429 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: HOPKINS, AL  
Address: 806 N.E. 5TH STREET  
City-St-Zip: CRYSTAL RIVER, FL 34429

Title: S  
Name: HALL, DEXTER  
Address: 905 NE 1ST STREET  
City-St-Zip: CRYSTAL RIVER, FL 34429

Title: D  
Name: ROME, BENNY  
Address: 20 SJ KELLNER BLVD  
City-St-Zip: BEVERLY HILLS, FL 34461

Title: T  
Name: BROWNE, DRUZELE  
Address: 5646 N. DECARLO DR  
City-St-Zip: CITRUS SPRINGS, FL 34434

Title: D  
Name: SMITH, LEONARD  
Address: 2951 N. CARLEEN TERRACE  
City-St-Zip: CRYSTAL RIVER, FL 34428

Title: D  
Name: WRIGHT, DOUGLAS  
Address: 4165 N. INDIAN RIVER DR.  
City-St-Zip: HERNANDO,, FL 34442

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** AL L. HOPKINS

P

04/04/2012

Electronic Signature of Signing Officer or Director

Date