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### FLORIDA DEPARTMENT OF STATE Division of Corporations

February 11, 2008

JEFFREY L. KAPLAN KAPLAN LAW FIRM, P.L. 950 S. WINTER PARK DR., SUITE 350-B CASSELBERRY, FL 32707

SUBJECT: CYPRESS POINTE OF POLK COUNTY HOMEOWNERS'

ASSOCIATION, INC.

Ref. Number: N06000006450

The above entity is a Florida corporation and the document and fee submitted are for a Florida limited liability company. The correct form is enclosed and an additional filing fee of \$10.00 is due.

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

•The fee to file articles of amendment is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson
Document Specialist Supervisor

Letter Number: 208A00008606

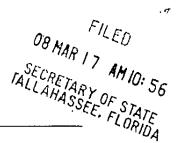
# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: Cypress Point   | e of Polk County Homeowners' Association, Inc.   |
|--|--|
| DOCUMENT NUMBER: N06000006450  |  |
| The enclosed Articles of Amendment and fee are   | e submitted for filing.  |
| Please return all correspondence concerning this   | matter to the following:   |
| Jeffrey L. Kaplan  |  |
|  | intact Person)   |
| Kaplan Law Firm, P.L.  |  |
| (Firm/ C   | ompany)  |
| 950 S. Winter Park Drive, Suite 35   | 50-B   |
| (Ado   | lress)   |
| Casselberry, Florida 32707   |  |
| (City/ State a<br>For further information concerning this matter, p                            | and Zip Code)  |
| tor further information concerning this matter, p  | nouse cuit.  |
| Jeffrey L. Kaplan  | at (407) 260-5432  |
| (Name of Contact Person)   | (Area Code & Daytime Telephone Number)   |
| Enclosed is a check for the following amount:  |  |
| ✓ \$35 Filing Fee  | S43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed)  S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle  |

Tallahassee, FL 32301

# Articles of Amendment to Articles of Incorporation of



## Cypress Pointe of Polk County Homeowners' Association, Inc.

N06000006450

(Name of corporation as currently filed with the Florida Dept. of State)

| (Document number of corporation (if known)  |
|---|
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:                                    |
| NEW CORPORATE NAME (if changing):   |
| (must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation) |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article 'Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)   |
| The principal address, mailing address and officer(s)/director(s) address shall be:   |
| 1313 Cypress Pointe Boulevard   |
| Davenport, Florida 33896  |
|   |
|   |
|   |
|   |
|   |
| ······································  |
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|   |
|   |
|   |

(Attach additional pages if necessary) (continued)

| The date of adoption of the amendment(s) was: February 14, 2008   |
|---|
| Effective date if applicable:   |
| (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s) (CHECK ONE)  |
| The amendment(s) was (were) adopted by the members and the number of votes cas for the amendment was sufficient for approval.               |
| There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.           |
|   |
| Signature  (By the chairman of the board, president or other officer- if directors  |
| have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) |
| WES WILGINEON   |
| (Typed or printed name of person signing)   |
| (Title of person signing)   |

FILING FEE: \$35