

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000006353

FILED
Aug 04, 2009
Secretary of State

Entity Name: FLORIDA WIC GROCERS ASSOCIATION, INC.

Current Principal Place of Business:

8425 N.W. 29TH STREET
MIAMI, FL 33122

New Principal Place of Business:

Current Mailing Address:

8425 N.W. 29TH STREET
MIAMI, FL 33122

New Mailing Address:

FEI Number: 20-5080682 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Name and Address of Current Registered Agent:

Name and Address of New Registered Agent:

BOOK, RONALD L
2999 N.E. 191ST STREET
PENTHOUSE 6
AVENTURA, FL 33180 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: WADI BARRETO
Address: 8425 N.W. 29TH STREET
City-St-Zip: MIAMI, FL 33122

Title: VP () Delete
Name: DOUG RAULERSON
Address: 859 ERROL PARKWAY
City-St-Zip: APOPKA, FL 32712

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: VP (X) Change () Addition
Name: SHAWN NIGHTINGALE
Address: 1216 W LANTANA RD.
City-St-Zip: LANTANA, FL 33462

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WADI BARRETO

PRES

08/04/2009

Electronic Signature of Signing Officer or Director

Date