


# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 21, 2007 8:00 am**  
**Secretary of State**

03-21-2007 90045 013 \*\*\*\*61.25

|   |   |
|---|---|
| <b>DOCUMENT # N06000006100</b>                                  |  |
| 1. Entity Name<br><b>THE TAMPA HUMAN RIGHTS COALITION, INC.</b> |   |

|   |   |
|---|---|
| Principal Place of Business<br><b>% ANN THOMPSON &amp; ASSOCIATES REALTY, INC.<br/>3824 W. SLIGH AVE.<br/>TAMPA, FL 33614</b> | Mailing Address<br><b>% ANN THOMPSON &amp; ASSOCIATES REALTY, INC.<br/>3824 W. SLIGH AVE.<br/>TAMPA, FL 33614</b> |
|---|---|

|  |         |                     |         |
|--|---------|---------------------|---------|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc. |         |
| City & State                                   |         | City & State        |         |
| Zip  | Country | Zip                 | Country |



03122007 Chg-NP CR2E037 (12/06)

|   |  |
|---|--|
| 4. FEI Number<br><b>20-8078782</b>  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |

|  |  |  |  |
|--|--|--|--|
| 6. Name and Address of Current Registered Agent<br><b>ANDERSON, WALLACE B JR.<br/>2202 NORTH WEST SHORE BLVD.<br/>SUITE 200<br/>TAMPA, FL 33607-5749</b> |  | 7. Name and Address of New Registered Agent        |  |
|  |  | Name   |  |
|  |  | Street Address (P.O. Box Number is Not Acceptable) |  |
|  |  | City   |  |
|  |  | FL Zip Code  |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|   |  |  |
|---|--|--|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> | <b>Make check payable to<br/>Florida Department of State</b> |
|---|--|--|

|                                 |                                 |   |   |
|---------------------------------|---------------------------------|---|---|
| 10. OFFICERS AND DIRECTORS      |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10             |   |
| TITLE                           | <input type="checkbox"/> Delete | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                            |                                 | NAME  |   |
| STREET ADDRESS                  |                                 | STREET ADDRESS  |   |
| CITY-ST-ZIP                     |                                 | CITY-ST-ZIP   |   |
| <b>SEE ATTACHED</b>             |                                 |   |   |
| <input type="checkbox"/> Delete |                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |   |
| NAME                            |                                 | NAME  |   |
| STREET ADDRESS                  |                                 | STREET ADDRESS  |   |
| CITY-ST-ZIP                     |                                 | CITY-ST-ZIP   |   |
| <input type="checkbox"/> Delete |                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |   |
| NAME                            |                                 | NAME  |   |
| STREET ADDRESS                  |                                 | STREET ADDRESS  |   |
| CITY-ST-ZIP                     |                                 | CITY-ST-ZIP   |   |
| <input type="checkbox"/> Delete |                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |   |
| NAME                            |                                 | NAME  |   |
| STREET ADDRESS                  |                                 | STREET ADDRESS  |   |
| CITY-ST-ZIP                     |                                 | CITY-ST-ZIP   |   |
| <input type="checkbox"/> Delete |                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |   |
| NAME                            |                                 | NAME  |   |
| STREET ADDRESS                  |                                 | STREET ADDRESS  |   |
| CITY-ST-ZIP                     |                                 | CITY-ST-ZIP   |   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Wallace Anderson **12 March 07**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

**WALLACE ANDERSON**

# ATTACHMENT

60026713

# N06000006100

12 March 2007

## BOARD OF DIRECTORS OF TAMPA BAY HUMAN RIGHTS COALITION, INC.

FEI: 20-8078782

James M. Evans, Director  
Chairman of Board of Directors  
Tampa Bay Academy of Hope  
1702 N. Nebraska Ave.  
Tampa, Florida 33602-2522

Dianne Gholston, Director  
Coordinator of Committees  
P.O. Box 2683  
Lakeland, FL 33806-2683

Dondra Bass, Director  
Law Offices of Dondra S. Bass, P. A.  
P. O. Box 26042  
Tampa, FL 33623-6042

Ann Thompson, Director  
Vice Chairwoman of Board of Directors  
Ann Thompson & Associates Realty,  
Inc.  
3824 W. Sligh Ave.  
Tampa, FL 33614-3961

Wallace B. Anderson, Jr. , Director  
Secretary of Board of Directors  
2202 North West Shore Blvd.  
Suite 200  
Tampa, FL 33607-5749

Mercella Dixon, Director  
12662 Adventure Drive  
Riverview, FL 33569