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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MRS
5/25

NO6-21614



Donald M. Robinson, P.A.

Attorney and Counselor at Law

625 W. Union Street, Suite #1
Jacksonville, Florida 32202
(904) 356-5977 • FAX: (904) 356-7820

May 3, 2006

Secretary of State
Department of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RE: ARTICLES OF INCORPORATION - ANDREW JACKSON HIGH SCHOOL
QUARTERBACK CLUB, INC.

Dear Sir or Madam:

Enclosed, please find Articles of Incorporation for *ANDREW JACKSON HIGH SCHOOL QUARTERBACK CLUB, INC.* corporation along with a check in the amount of \$70.00 for filing and designation of registered agent.

Also, enclosed is a photocopy of the Articles. Please return this to me with the filing date stamped on it.

Sincerely,

Donald M. Robinson, Esquire
DMR:lb
Enclosure(s)



FLORIDA DEPARTMENT OF STATE
Division of Corporations

May 10, 2006

DONALD M ROBINSON, P.A.
625 W UNION STREET
SUITE #1
JACKSONVILLE, FL 32202

SUBJECT: ANDREW JACKSON HIGH SCHOOL QUATERBACK CLUB, INC.
Ref. Number: W06000021614

We have received your document for ANDREW JACKSON HIGH SCHOOL QUATERBACK CLUB, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Please remove the word financial from your purpose in article III. You did not list the director name and address in article VII.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6879.

Ruby Dunlap
Regulatory Specialist
New Filing Section

Letter Number: 906A00033020

ARTICLES OF INCORPORATION

OF

ANDREW JACKSON HIGH SCHOOL QUARTERBACK CLUB, INC.

A Corporation Not for Profit

We, the undersigned, being desirous of forming a corporation not for profit for educational, scientific, and charitable purposes, under the provisions of Chapter 617 of the Florida Statutes, do agree to the following:

ARTICLE I

Name

The name of the corporation is:

ANDREW JACKSON HIGH SCHOOL QUARTERBACK CLUB, INC.

ARTICLE II

Purpose

The purpose of this corporation shall be:

(A) To engage in activities for educational, scientific, and charitable purposes permissible under Chapter 617 of the Florida Statutes.

(B) To provide counseling, emotional and moral support for individuals participating in athletic programs and events at Andrew Jackson Senior High School in Jacksonville, Florida.

ARTICLE III

Nature

The corporation has not been formed for pecuniary profit or financial gain and no part of the assets or profit of the corporation is distributable to, or inures to the benefit of, its director or officers. The corporation shall not attempt in any way to influence legislation, and the corporation shall not participate in, or intervene in, any political

campaign on behalf of any candidate for public office. Notwithstanding any other provisions of this article of incorporation, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under Section 501 (c)(3) of the Internal Revenue Code.

ARTICLE IV
Subscriber

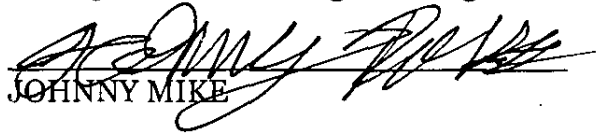
The names and residence of the incorporator is:

JOHNNY MIKE
7361 Ironside Drive West
Jacksonville, FL 32244

ARTICLE V
Registered Agent

The registered agent shall be Johnny Mike, whose office address is 7361 Ironside Drive West, Jacksonville, FL 32244.

I am familiar with and accept the duties and responsibilities as registered agent for said corporation.


JOHNNY MIKE

ARTICLE VI
Board of Directors

1. The initial board of directors shall consist of three directors.
2. The names and addresses of the persons who are to serve as the initial directors are:

NAME

RESIDENCE

James Ford

646 Stanwick Road, Jacksonville, FL 32208

Tammy Henry

8016 Oakwood Street, Jacksonville, FL 32208

Melanie Rogers

12250 Atlantic Boulevard, Jacksonville, FL 32225

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TALLAHASSEE, FLORIDA
SECRETARY OF STATE

ARTICLE VII
Bylaws

The board of directors shall be elected by majority vote, may adopt such bylaws for the consent of its business and the carrying out of its purposes as they may deem necessary from time to time.

ARTICLE VIII
Location

The initial address of the corporation shall be at 7361 Ironside Drive West, Jacksonville, Florida 32244. The board of directors may, from time to time, move the location of the corporation to any other address in the state of Florida.

ARTICLE IX
Distribution of Assets Upon Dissolution

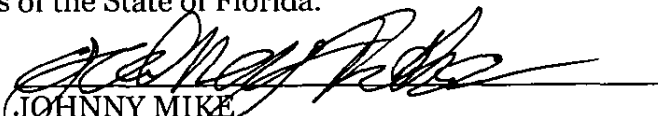
No person, firm or corporation shall ever receive any dividends or profits from the undertaking of this corporation and upon any dissolution of this organization all of its assets remaining shall be distributed to a similar organization, not for profit, or to organizations which have qualified for exemption under Section 501 (c)(3) of the Internal Revenue Code, or to the federal government, or to a state or local government for a public purpose, and none of the assets shall be distributed to any member, officer or trustee of this corporation.

ARTICLE X
Membership

Membership in the corporation shall be open to all persons and organizations interested in issues affecting athletic programs and events at Andrew Jackson High School.


IN WITNESS WHEREOF, I, the undersigned subscribing incorporator, have hereunto set my hand this 20th day of May, 2006, for the purpose of forming this

corporation not for profit under the laws of the State of Florida.


JOHNNY MIKE

SWORN TO and subscribed before me this 20th day of MAY,

2006.


Notary Public

