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## COVER LETTER

TO: Amendment Section Division of Corporations

LAKESHORE NAME OF CORPORATION:	RANCH COMMUNITY AS	SOCIATION, INC.	
N06000005552 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee a	re submitted for filing.		
Please return all correspondence concerning this	s matter to the following:		
WESLEY K. JONES.E	Q.		
GLAUSIER KNIGHT J	Name of Contact Perso ONES, PLLC	n	_
400 N. ASHLEY DRIVI	Firm/ Company E STE 2020		_
TAMPA, FL 33602	Address		_
<del></del>	City/ State and Zip Coo	le	
WJONES@GLAUSIERKN	ІСНТ.СОМ		V/
E-mail addre	ess: (to be used for future annua	l report notification)	<del></del> (-
For further information concerning this matter, p	olease call:		
WESLEY K. JONES, ESQ	813	440-4600	
Name of Contact Person	at (Area Co	) ode & Daytime Telephone Num	ber
Enclosed is a check for the following amount ma	ade payable to the Florida Dep	artment of State:	
S35 Filing Fee	<del>_</del>	U\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Ameno Divisio Clittor	Address  Iment Section on of Corporations Building Executive Center Circle	

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of ANCH COMMUNITY ASS

## LAKESHORE RANCH COMMUNITY ASSOCIATION, INC.

(Name of Corporation	n as curren	tly filed with the Florida Dept.	of State)	
N06000005552				
(Docu	ment Numb	er of Corporation (if known)		
Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation:	orida Statute	es, this <i>Florida Not For Profit C</i>	orporation adopts the followin	
A. If amending name, enter the new name of th	ie corporati	ion:		
name must be distinguishable and contain the wor		de l'article de la deservición de la deservición de la defensación del defensación de la defensación d	The nev	
"Company" or "Co." may not be used in the nam		ton or incorporated or the t	вогенинов Согр. от тес.	
B. Enter new principal office address, if applica	shle:	4131 GUNN HIGHWAY		
(Principal office address MUST BE A STREET		TAMPA, FL 33618		
			<u>-</u>	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	ROXI	4131 GUNN HIGHWAY	# 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	
<u> </u>	<u>DOA</u> ,	TAMPA, FL 33618	701	
			7일	
D. If amending the registered agent and/or regi	istered offic	c address in Florida, enter the	name of the	
new registered agent and/or the new registe		<del></del>		
Name of New Registered Agent:	Wesley K. Jones, Esq., Glausier Knight Jones, PLLC			
	400 North Ashley Drive, Suite 2020			
New Registered Office Address		(Florida street	address)	
New Neglatered Cyffice Address	Tampa		33602	
		(City)	, Florida	
		,	(LIP Code)	
New Registered Agent's Signature, if changing !! I hereby accept the appointment as registered agen			ations of the position	
. , , , , , , , , , , , , , , , , , , ,				
-	Si	gnature of New Registered Agen	ut, if changing	
		· · · · · · · · · · · · · · · · · · ·		

Page 1 of 1 5

2019 JUL 11 AM 11: 30

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John I V Mike SV Sally S	<u>Joneş</u>	
Type of Action (Check One)	Title	<u>Name</u>	<u>∀qqtes</u> s
1) Change Add Remove	D	Melissa Rowlet	4131 Gunn Huy Tampa FL 33618
2) X Change Add	<u>p</u>	Larry Dodd	4131 Gunn Huy Tanipa FL 33618
Remove  3) X Change  Add	_5_	Carol Zavarella	4131 Gunn Hwy Tampa Fr 336018
Remove  (4) Change  Add	I	Carol Zavarula	4131 Gunn Hwy Tampa FL 3378
Remove  5) Change  Add	D	1 Pacy Rodrigun	- 4131 Gunn Hwy Tampa FL 33018
Remove  6) Change  Add	VP	Richard Mills	4131 Gunn Hwy Tampa FL 33xx
Remove		Page 2 of A	·

Continued hourt pg.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X_Change X_Remove X_Add		Doe Jones Smith	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) Change	D	Shawn McCria	4131 Gun Huy Tanon FL 33018
Remove		<u> </u>	
2) Change	<del></del>		
Add			
3 ) Change			
Remove			
4) Change			
Remove			
5) Change	<del></del>		
Add			
6) Change			
Add			***************************************
Remove		Page 2 of 4.5	

E. If amending or adding additional Articles, enter change(s) here:  (attach additional sheets, if necessary). (Be specific)								
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The date of each amendment(s) adop	6/18/19	, if other than the
late this document was signed.		
6/18/19 Effective date <u>if applicable</u> :		
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this block locument's effective date on the Depar	does not meet the applicable statutory filing requirements, this date will not be treent of State's records.	listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adop was/were sufficient for approval.	eted by the members and the number of votes east for the amendment(s)	
There are no members or member adopted by the board of directors.	s entitled to vote on the amendment(s). The amendment(s) was/were	
Dated 6/18/19 Signature	Las VIIII	
(By the chairman have not been	on or vice chairman of the board, president or other officer-if directors selected, by an incorporator – if in the hands of a receiver, trustee, or pointed fiduciary by that fiduciary)	
Larry Dobb	s	
	(Typed or printed name of person signing)	
President		
	(Title of person signing)	

, -, : ``

