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TANANCE OF STATE

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nnge is submitted for a co	rporation organiz	607.1508, or 617.1508, Flo ed under the laws of the Sta ed agent, or both, in the Sta	te of Florida		
	• • • • • • • • • • • • • • • • • • • •		owners Association _ake Alfred, Florida 33			
3. The mailing a	address (if different):					
4. Date of incor	poration/qualification:	05/17/06	Document number:	N06000005499		
	d street address of the cur rtment of State: (If resign		ent and registered office on f	file with the		
	Tula Michele Haff,	Esquire				
	3399 Cypress Gardens Road, Suite C					
	Winter Haven, Flor	rida 33884		E = -11		
6. The name and (if changed):	d street address of the new	w registered agent	(if changed) and /or register	red office		
	NRAI Services, Inc	O		- Ros I O		
	2731 Executive Pa	ark Drive, Suite P.O. Box NOT a		92 1 3 3 S		
	Weston, Florida 33		ассериюте	*		
The street addr	ess of its registered office be identical.	ce and the street ac	ddress of the business offic	ce of its registered agent,		
Such change w authorized by t	as authorized by resolut he board, or the corpora	ion duly adopted l tion has been noti	by its board of directors or fied in writing of the chan	by an officer so ge.		
	ire of an officer or director		Corey warker	Member he and little		
I hereby becept I further agree of my duties, an document is be corporation ha NRAI Service	t the appointment as reg to comply with the prov nd I am familiar with an ing filed merely to reflec s been notified in writin CCS, \nc.	istered agent and isions of all statut d accept the oblig ct a change in the g of this change.	agree to act in this capaci les relative to the proper a cation of my position as reg registered office address,	ty, nd complete performance sistered agent. Or, if this I hereby confirm that the		
by: ding	gnature of Registered Agent	<u> </u>	09/20/2010)		
If signing on bo	ehalf of an entity:					
	emencic, Assistant Secr	etary				
7	Typed or Printed Name					

* * * FILING FEE: \$35.00 * * *