

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000005344

FILED  
Feb 25, 2011  
Secretary of State

**Entity Name:** SWEET HOPE MINISTRIES, INC.

**Current Principal Place of Business:**

426 JOHNOSN BLVD  
LIVE OAK, FL 32064

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 1442  
LIVE OAK, FL 32064

**New Mailing Address:**

**FEI Number:** 20-4992414

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

SMITH, A  
426 JOHNSON BLVD  
LIVE OAK, FL 32064 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VD  
**Name:** ALLEN, DONNIE  
**Address:** 808 HARRELL AVE  
**City-St-Zip:** LIVE OAK, FL 32064

**Title:** PD  
**Name:** SMITH, ALFRED  
**Address:** 426 JOHNSON BLVD  
**City-St-Zip:** LIVE OAK, FL 32064

**Title:** TD  
**Name:** BUTLER, LARRY  
**Address:** 5570 BULB FARM RD  
**City-St-Zip:** WELLBORN, FL 32094

**Title:** SD  
**Name:** SMITH, THERESA B  
**Address:** 426 JOHNSON BLVD  
**City-St-Zip:** LIVE OAK, FL 32064

**Title:** D  
**Name:** BUTLER, CHINNETA  
**Address:** 5570 BULB FARM RD  
**City-St-Zip:** WELLBORN, FL 32094

**Title:** D  
**Name:** BROWN, FRANCENE  
**Address:** 11748 142ND TERR.  
**City-St-Zip:** LIVE OAK, FL 32060

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ALFRED SMITH

PD

02/25/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date