

## Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000131842 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0381

From:

Account Name : FLORIDA FILING & SEARCH SERVICES

Account Number : 120000000189 Phone : (850)668-4318

Fax Number : (850)668-3398

keep Organiel delectable BY. D. 4/3 4/2

### FLORIDA PROFIT/NON PROFIT CORPORATION

BRIGHTER FUTURE EMPOWERMENT PROGRAM, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

MAY 1 5 2006 12:07 5p

Electronic Filing Menu

Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

5/11/2006

64b-22059

FROM :FLORIDA FILING

FAX NO. :8506683398

May. 16 2006 01:56PM P2

850-205-0381

5/18/2008 11:52 - PAGE 001/001

Florida Dept of State



May 16, 2006

FLORIDA DEPARTMENT OF STATE

FLORIDA FILING & SEARCH SERVICES Division of Corporations

SUBJECT: BRIGHTER FUTURE EMPOWERMENT PROGRAM, INC.

REF: W06000022547

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filling cover sheet.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.)

The registered agent must sign accepting the designation.

If you have any further questions concerning your document, please call (850) 245~6973.

Claretha Golden Document Specialist New Filing Section

FAX Aud. #: H06000131842 Letter Number: 606A00034409 FROM :FLORIDA FILING

FAX NO. :8506683398

May. 16 2006 01:56PM P3 FILED

H 0 6 0 0 0 1 3 1 8 4 2

06 MAY 11 AM 11:08

SCCILLIFIC CONTRACTORIDA

ARTICLES OF INCORPORATION

OF.

#### BRIGHTER FUTURE EMPOWERMENT PROGRAM, INC.

The undersigned incorporator(s), for the purpose of forming a notfor-profit corporation under the Florida Business Corporation Act, Pursuant to Chapter 617.0202, F.S., hereby adopt(s) the following Articles of Incorporation.

FIRST: The name of the Corporation is Brighter Future Empowerment Program, Inc.

**SECOND:** The principal place of business and mailing address of this corporation shall be:

3610 NW 214<sup>th</sup> Street Miam1, FL 33056

THIRD: The specific purpose or purposes for which the corporation is organized is to provide an after school program designed to educate and empower parents and children to become a better family unit.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation

May. 16 2006 01:57PM P4

FAX NO. :8506683398

H 0 6 0 0 0 1 3 1 8 4 2

exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

FOURTH:

FROM :FLORIDA FILING

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

FIFTH:

The corporation may (but need not) have voting members, and such membership, if any, and classes thereof, shall be defined in the corporation's by-laws. The management and affairs of the corporation shall be at all times under the direction of a Board of Directors, whose operations in governing the corporation shall be defined by statute and by the corporation's by-laws. No member or Director shall have any right, title or interest in or to any property of the corporation.

SIXTH:

The names and addresses of the initial Board of Directors of the corporation, who shall serve until their successors are elected and qualified, are as follows:

Reverend Sullivan McKenzie 13709 Memorial Highway N. Miami, FL 33161

Mrs. Wands Cunningham 9400 NW 5<sup>th</sup> Street Pambroke Pines, PL 33024

世 々 と ハ へ へ ユ ・

May. 16 2006 01:57PM P5

FROM :FLORIDA FILING

FAX NO. :8506683398

#### H n 6 0 0 0 1 3 1 8 4 2

Mr. Nelson Zonicle 3350 NW 195th Terrace Miami, FL 33056

Ms. Delores Holmes 4763 Furitan Circle Tamps, FL 33617

SEVENTA: The method of election of Directors shall be as stated in the by-laws.

MIGHTH: Its registered office in the State of Florida is to be located at:

1333 North Duval Street Tallahassee, FL32303

The registered agent is Florida Filing & Search Services with its address the same as above.

NINTE: The name and mailing address of the incorporator is as follows:

Sid Garnett American Incorporators Ltd. Suite 808 1220 N. Market Street Wilmington, DE 19801

The undersigned incorporator has executed these Articles of Incorporation the <u>9th</u> day of <u>May</u>, 2006.

Sid Garnett, Incorporator

行れる みれ へるり

FROM :FLORIDA FILING

FAX NO. :8506683398

0 1 3

0 0

May. 16 2006 01:57FM P6

FILED

06 MAY 11 AM 11:08

SECHLIANY OF STATE TALLAHASSEE, FLORIDA

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/OFFICE

CORPORATION:

Brighter Future Empowerment Program, Inc.

REGISTERED AGENT/OFFICE Florida Filing & Search Services, Inc. 1333 North Duval Street

Tallahassec, FL 32303

I agree to act as registered agent to accept service of process for the company named above at the place designated in this Certificate.

I agree to comply with the provisions for all statutes relating to the proper and complete performance of the registered agent duties. I am familiar with and accept the obligations of the registered agent position.

Date: 5/10/06

American Incorporators Ltd. 1220 North Market Street, Suite 606 Wilmington, DE 19801 302-421-5752

H 7 6 0 0 0 1 1 1 0 2 2